

GLADSTONE CITY COMMISSION REGULAR MEETING City Hall Chambers 1100 Delta Avenue January 9, 2023 6:00 PM AGENDA

I. CALL TO ORDER

- A. Invocation
- B. Pledge of Allegiance
- C. Roll Call
- II. PUBLIC HEARINGS
- III. PUBLIC COMMENT

IV. CONFLICT OF INTERESTS

- V. CONSENT AGENDA
 - A. Parks & Recreation Meeting Minutes of November 1, 2022
 - B. City Commission Special Meeting Minutes of December 7, 2022
 - C. City Commission Regular Meeting Minutes of December 12, 2022
 - D. Board of Review Meeting Minutes of December 13, 2022
 - E. Board of Review Meeting Minutes of December 16, 2022
 - F. City Payment of Bills

VI. UNFINISHED BUSINES

VII. NEW BUSINESS

- A. Proposed Ordinance Amendment No. 2023-625
- B. Soo Line Train Engine Maintenance Agreement
- C. MERS Administrative Services Agreement
- D. Change Order No. 3 for Wastewater Treatment Plant Improvements
- VIII. CITY MANAGER'S REPORT
- IX. CITY COMMISSION & COMMITTEE REPORTS
- X. BOARDS & COMMISSION REPORTS
- XI. CITY COMMISSIONER COMMENTS
- XII. CITY CLERK COMMENTS
- XIII. CLOSED SESSIONS
- XIV. ADJOURNMENT

The City of Gladstone will provide all necessary, reasonable aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting to individuals with disabilities at the meeting/hearing upon five days notice to the City of Gladstone. Individuals with disabilities requiring auxiliary aids or services should contact the City of Gladstone by writing or calling City Hall at (906) 428-2311.

Posted:01-05-2023

Kimberly Berry, MiPMC 906-428-2311 kberry@gladstonemi.org

RULES FOR PUBLIC COMMENT/ PUBLIC HEARINGS (Excerpt from City Commission Rules of Procedure Adopted: 11-25-2019)

A. Public Comment / Public Hearings

At regular and special meetings of the commission, individuals wishing to be heard may address the commission during the public comment/public hearing periods as set forth in the agenda under the following rules:

- 1. Each speaker shall state name and address for the record.
- 2. Each speaker is limited to three (3) minutes of comment unless the presiding officer decides more time is necessary.
- 3. Each speaker shall try to be concise and refrain from repeating comments already addressed by the commission.
- 4. Speakers who do not cease speaking when asked to do so will be deemed out of order and will not be allowed to address the commission again for the remainder of the meeting; continued disruption will warrant removal from the meeting.
- The commission shall not decide issues that arise during public comment.
- Speakers should address the commission through the presiding officer.
- 7. Commissioners and staff will not debate with the public.
- 8. Speakers will not verbally attack City Commissioners, City Staff or members of the public attending the meeting. Any such behavior will not be tolerated and any person presenting in this manner will be warned by the Mayor and shall be removed by Public Safety for noncompliance.
- 9. No vulgar or obscene language will be used by the speakers.
- 10. Any information the speaker wants to distribute to the Commission must first ask the Chair (Mayor) if they may present the Commission written comments at the meeting.
- Speakers may not ask questions of the board during this time as the Commission or Staff will not address them during this public comment period.

PARKS & RECREATION ADVISORY BOARD

November 1, 2022 Minutes 6:30pm

1. MEETING CALL TO ORDER: 6:33pm

2. ROLL CALL: Stacie Carter, Jay Bostwick, Anne Pfotenhauer, Bob Bosk, Gary

Stevenson

Others: Jason Davis

3. APPROVAL OF MINUTES: October 11th, 2022

Motion made by Stacie Carter to approve the minutes for the October 11th, 2022,

Recreation Board meeting and supported by Bob Bosk at 6:34pm.

4. CALL TO THE PUBLIC: None

5. STAFF REPORT:

- a. Miscellaneous Announcements and Reports:
 - Director Davis gave an update on work in the parks. There will be 28 trees
 planted in the parks soon as the trees are delivered 11-1-22. Sixty-four
 stumps will be ground by Rein Tree, LLC
 - 2. Financial Statements: None
- 6. BOARD ANNOUNCEMENTS & REPORTS: None
- 7. CORRESPONDENCE: None

8. OLD BUSINESS:

a. Jones/Radford Property- Director Davis discussed the motion that was made by the Commissioners at the last Commission meeting. Mayor Thompson made a motion to have Davis contact the Radford brothers and invite them to meet to discuss the lease with the committee by the November 21st Commission meeting. Davis contacted Mr. Radford and he will get back to him in a week or two with an answer.

9. NEW BUSINESS:

- a. Trunk or Treat- Davis gave an update on the Trunk or Treat event that took place at the Ski Hill on 10-29-22. Sixteen cars were registered for the event. There were also last-minute cars, increasing that total. Approximately 500 kids attended (plus adults). Four prizes were given away, including 1st, 2nd and 3rd place car decorating as well as a grand prize for best costume. Ideas generated to consider next year included adding parking lot signs, inviting food trucks, having a pumpkin rolling contest and other games and possibly a hot air balloon. See attachment #1
- Pump Track Grand Opening- Davis gave an update on the Grand Opening of the Pump Track scheduled May 2023.
- c. SPARKS Grant- The first round of the SPARKS grant to fund the rebuilding of the Boardwalk is due December 19, 2022. Individual grant amounts range from \$100,000 to \$1,000,000, which will be distributed in three rounds. The Parks Dept. will be requesting approximately \$400,000 in this first round. Director Davis stated he is requesting updated quotes for this grant request. The grant rolls over each round (x3), so there is no need to apply for the next round.
- d. Rec. Board appointment- This decision is tabled until December's meeting.
- e. Old Fashion Christmas- The date for this event is November 25, 2022. There will be no house decorating contest this year. There will be trailer rides down Delta

Ave., Christmas tree lighting, Santa House and multiple downtown businesses will again be participating.

10. BOARD MEMBER COMMENT: Jay Bostwick asked about the Pram shack and what we're doing with the old shed. Director Davis said we will hopefully be able to move it to the Bayshore Field for use as a maintenance shed.

11. ADJOURNMENT:

Anne Pfotenhauer made the motion to adjourn the meeting and Stacie Carter supported the decision to adjourn at 7:21pm.

The City of Gladstone endeavors to make all public meetings accessible to persons with disabilities. Please call 428-9222 prior to the meeting to request a reasonable accommodation to participate in this meeting. Supporting documentation and staff reports furnished to the Parks and Recreation Advisory.

Trunk or Treat At Gladstone Sports Park

- 2022 1st event on October 29th from 1-3pm
- Set-up started at 10:30am
- · About 25 cars participated
- Approximately 475-550 people attended
- Gladstone football playoff game started at 1pm (thought it may be a hindrance, but the turnout was great)
- 4 prizes given-3 places for trunk decoration, 1 for best costume
- RRN, Escanaba Fire truck, Gladstone Parks truck represented
- Chalet open for restroom use only
- · Dog, Addie, was a hit
- Ideas:
 - Keep event the Saturday before Halloween October 28th, 2023
 - Ask other businesses to represent (reach out in August/September)-flyer with previous year photos
 - Gladstone Fire Dept. to also participate
 - Photo Op area (people were using the restroom sign/pumpkin area inside chalet)
 - Designated garbage cans set up throughout area
 - Back of bathroom stall door signs promoting winter activities/dates
 - Parks and Rec truck -rotate decorating between rec activities baseball, boating, fishing, tubing, playground sliding, ice skating, etc.
 - Parking lot signs
 - Food Truck
 - o Pumpkin rolling contest, other games
 - Hot air balloon

ATTACHMENT #1

GLADSTONE CITY COMMISSION SPECIAL MEETING MINUTES

PRESENT: Mayor Joe Thompson, Commissioners Judy Akkala, Brad Mantela, Robert

Pontius, and Greg Styczynski

ABSENT: None

Mayor Thompson called the meeting to order at 5:00 PM; Clerk Berry called the roll.

Public Comment: None

Motion by Commissioner Mantela; seconded by Commissioner Styczynski to enter into closed session at 5:02 pm to consult with Miller Canfield attorneys as allowable under the Open Meetings Act 267 of 1976 (15.268) Section 8 item (h) to consider material exempt from discussion or disclosure by state or federal statute.

Commissioner Mantela: Yes
Commissioner Pontius: Yes
Commissioner Styczynski: Yes
Commissioner Akkala: Yes
Mayor Thompson: Yes
MOTION CARRIED UNANIMOUSLY.

Mayor Thompson called the meeting back into open session at 5:54 pm with no action taken in closed session.

Motion by Commissioner Akkala; seconded by Commissioner Pontius to authorize Manager Eric Buckman to continue to work with Miller Canfield per the attorney written opinion dated 12-07-2022 provided by Attorney George Holton.

Commissioner Akkala: Yes
Commissioner Mantela: Yes
Commissioner Pontius: Yes
Commissioner Styczynski: Yes
Mayor Thompson: Yes
MOTION CARRIED UNANIMOUSLY

There being no further business before the Commission, Mayor Thompson adjourned the special meeting at 5:55 PM.

| Joe Thompson, Mayor |
|----------------------------|
| Kimberly Berry, City Clerk |

GLADSTONE CITY COMMISSION REGULAR MEETING MINUTES

PRESENT: Mayor Joe Thompson, Commissioners Judy Akkala, Brad Mantela, Robert Pontius and Greg Styczynski

ABSENT: None

Mayor Thompson called the meeting to order, gave the invocation followed by the Pledge of Allegiance and Clerk Berry called the roll.

Public Comment:

Kristin Madalinski 605 S. 13th Street and Parks & Recreation Seasonal Employee Andrea Simmons 415 S. 4th Street Brady LeDuc 1019 Minneapolis Avenue

Motion by Commissioner Mantela; seconded by Commissioner Akkala to approve the consent agenda as presented.

MOTION CARRIED

Motion by Commissioner Pontius; seconded by Commissioner Akkala to research the title of the Jones Property and send a letter to owners regarding rezoning to parks or options of donating property to city.

MOTION CARRIED

Motion by Commissioner Mantela; seconded by Commissioner Styczynski to approve draw request #5 in the amount \$601,161.00 for the Wastewater Treatment Plant Improvement Project. MOTION CARRIED

Motion by Mayor Thompson; seconded by Commissioner Akkala to approve change order #2 as recommended by C2AE Engineering for a net increase to the Wastewater Treatment Plant Improvement Project contract price of \$69,561.00.

MOTION €ARRIED

Motion by Commissioner Akkala; seconded by Commissioner Pontius to accept the proposal not to exceed \$15,000.00 from C2AE Engineering as described in the Proposal for Professional Engineering Services CWSRF Project Plan 2023.

MOTION CARRIED

CITY OF GLADSTONE RESOLUTION NO. 2022-13 County of Delta, State of Michigan SPARK GRANT EASTSHORE NATURE TRAIL PROJECT RESOLUTION OF AUTHORIZATION RESOLUTION ARPA-0043

Motion by Commissioner Mantela; seconded by Commissioner Styczynski:

WHEREAS, the City of Gladstone Commission supports the submission of an application titled, "East Shore Nature Trail Project" to the Spark grant program for rebuilding of the East Shore

Nature Trail Boardwalk, which is a part of the state-wide Iron Belle Trail, that traverses though the City of Gladstone; and,

WHEREAS, City of Gladstone is hereby making a financial commitment to the project in the amount of \$130,000.00 matching funds, in cash and/or force account: and,

NOW THEREFORE, BE IT RESOLVED that the Gladstone City Commission hereby authorizes submission of a Spark Application for \$491,000.00 and further resolves to make available its financial obligation amount of \$130,000.00 (20.9 %) of a total \$621,000.00 project cost, during the 2022-2023 fiscal year.

AYES: Mayor Joe Thompson, Commissioners Judy Akkala, Brad Mantela, Robert

Pontius and Greg Styczynski

NAYS: None ABSENT: None

RESOLUTION ADOPTED UNANIMOUSLY

Motion by Commissioner Styczynski; seconded by Commissioner Akkala to authorize the purchase of the Public Safety Department Drone and other accessories and warranty extensions from Noar Technologies for up to \$7,000.00 utilizing funding from the Gordon Olson account of \$6,000 and \$1,000 donation.

MOTION CARRIED

Motion by Mayor Thompson, seconded by Commissioner Styczynski to approve the 2023 City Commission Regular Meeting Schedule as follows:

GLADSTONE CITY COMMISSION 2023 REGULAR MEETING SCHEDULE

All meetings begin at 6:00 PM and are held at Gladstone City Hall 1100 Delta Avenue, Gladstone, MI. 49837

January 9, 2023

January 23, 2023

February 13, 2023

February 27, 2023

March 13, 2023

March 27, 2023

April 10, 2023

4 . 1104 0000

April 24, 2023

May 8, 2023

May 22, 2023

June 12, 2023

June 26, 2023

July 10, 2023

6:00 PM December 12, 2022 Gladstone, MI

July 24, 2023
August 14, 2023
August 28, 2023
September 11, 2023
September 25, 2023
October 9, 2023
October 23, 2023
November 13, 2023
November 27, 2023
December 11, 2023
12/25/2023-Cancelled

Agenda Packets and Minutes are available on the city's website www.gladstonemi.org

Kim Berry, City Clerk

MOTION CARRIED

Manager Buckman made the following comments:

- Old Fashioned Christmas went really well, thank you to Tricia West, Jay Bostwick and Shelly Claycomb for a great event.
- Worked on Irish Oaks Golf Course now in lawyer's hands
- Met with Brett Neimi of WPPI on wholesale power costs, Brett will be at a future meeting to discuss and spent the community promotion dollars
- Attended CPR/AED training all employees receiving training
- Attended DDA meeting
- Attended library board meeting discussed COVID \$
- Mayor Thompson and I met with person intending to put in microbrewery
- Our condolences to the family of Jay Pepin who passed away, Jay & Kathy Pepin has served as campground hosts for numerous years and Kathy is a city retiree as well.

Clerk Berry reported that the July 25, 2022 agenda packet has all historical information regarding the Jones Property.

There being no further business before the Commission; Mayor Thompson adjourned the meeting at 7;29 PM.

| Joe Thompson, Mayor |
|----------------------------|
| Kimberly Berry, City Clerk |

REGULAR MEETING OF THE GLADSTONE BOARD OF REVIEW

PRESENT: Chairperson Howard Haulotte and Jody Pontius

ABSENT: Jason Lippens - Excused

OTHERS PRESENT: City Assessor, Janice Ketcham

Chairman Howard Haulotte opened the meeting at 1:00 PM

Motion by Howard Haulotte, seconded by Jody Pontius to appoint Jody Pontius as acting secretary for December Board of Review.

MOTION CARRIED

The following petitions filed before the board:

Petition No. D2022-01

Parcel No. 21-052-200-044-10

Waterview Apartments

217 Dakota Avenue

Motion by Jody Pontius; supported by Howard Haulotte to approve removing the value for 2022.

MOTION CARRIED

Petition No. 2022-02

Parcel No. 21-052-485-009-00

David Johnson

43 Royal Oak Drive

Motion by Howard Haulotte; supported by Jody Pontius to approve the Veteran's

Exemption for 2022.

MOTION CARRIED

Petition No. 2022-03

Parcel No. 21-052-616-024-00

Joseph Verghen

1114 Willow Road

Motion by Jody Pontius supported by Howard Haulotte to approve the Veteran's

Exemption for 2022.

MOTION CARRIED

REGULAR MEETING OF THE GLADSTONE BOARD OF REVIEW

Petition No. 2022-04

Parcel No. 21-052-171-024-00

Marc Gillis

549 26th Street

Motion by Howard Haulotte; supported by Jody Pontius to approve the Veteran's

Exemption for 2022.

MOTION CARRIED

Petition No. 2022-05

Parcel No. 21-052-087-011-00

John Gendron

1414 Montana Avenue

Motion by Jody Pontius; supported by Howard Haulotte to approve the Veteran's

Exemption for 2022.

MOTION CARRIED

Petition No. 2022-06

Parcel No. 21-052-027-007-00

Nancy Ryan

613 Delta Avenue

Motion by Jody Pontius; supported by Howard Haulotte to approve the Veteran's

Exemption for 2022.

MOTION CARRIED

Petition No. 2022-07

Parcel No. 21-052-371-039-00

Linda Peterson

16 Pinewood Drive

Motion by Jody Pontius; supported by Howard Haulotte to approve 100% poverty

exemption for 2022.

MOTION CARRIED

Motion by Howard Haulotte; seconded by Jody Pontius to recess until Friday, December

16, 2022 at 10:00 AM

MOTION CARRIED

Chairman Howard Haulotte adjourned the meeting at 2:13 PM

Kimberly Buch Kimberly Berry, City Clerk

REGULAR MEETING OF THE GLADSTONE BOARD OF REVIEW

PRESENT: Chairperson Howard Haulotte and Jody Pontius

ABSENT: Jason Lippens - Excused

OTHERS PRESENT: City Assessor, Janice Ketcham

Chairman Howard Haulotte opened the meeting at 1:00 PM due to weather the meeting was delayed from 10:00 AM.

The following petitions filed before the board:

Petition No. 2022-08
Parcel No. 21-052-015-003-00
Jeff Lucier
507 Superior Avenue
Motion by Jody Pontius; supported by Howard Haulotte to approve 100% poverty exemption for 2022.
MOTION CARRIED

Motion by Jody Pontius; seconded by Howard Haulotte to adjourn the December Board of Review at 1:08 PM.

Kimberly Berry, City Clerk

CITY OF GLADSTONE Monthly Bills Over \$5,000 January 9, 2023

| Fund | Description | Amount |
|------------------|---|-----------------|
| Dr. Mary Cretens | CDW Government - Invoice #FT71742 City Hall Cameras | \$ 10,274.45 |
| Dr. Mary Cretens | CIVICPLUS - MUNICODE Website- Year 1 | \$ 5,543.75 |
| Electric | CC Power LLC - Invoice #22275 Contracted work | \$ 11,370.00 |
| Wastewater | Chemtrade - Invoice # 93463782 | \$ 5,903.60 |
| Water | Bradfield Excavating - 1322 Michigan Avenue | \$ 5,900.00 |
| Water | K & M Industrial - Fence at Water Plant Invoice #1712 | \$ 8,216.75 |

Total Bills Over \$5,000 for Commission Approval

\$ 47,208.55

**Not Budgeted

INFORMATION ONLY

December 2022 Accounts Payable - Attached December 2022 Payroll by Fund - Attached





ACH INFORMATION: THE NORTHERN TRUST 50 SOUTH LASALLE STREET CHICAGO, IL 60675 E-mail Remittance To: gachremittance@cdw.com ROUTING NO.: 071000152 ACCOUNT NAME: CDW GOVERNMENT ACCOUNT NO.: 91057

| INVOICE NUMBER | # INVOICE | DATE X | CUSTOMER NUMBER |
|----------------|-----------|--------|-----------------|
| FT71742 | 12/22/22 | | 7932374 |
| SUBTOTAL | SHIPPING | | SALES TAX |
| \$10,274.45 | \$0.00 | | \$0.00 |
| DUE DATE | | A | MOUNT DUE |
| 01/21/23 | | | \$10.274.45 |



RETURN SERVICE REQUESTED

164 1 MB 0.515 E0152X I0218 D10081100921 S2 P9432507 0001:0001



CITY OF GLADSTONE ACCOUNTS PAYABLE 1100 DELTA AVE **GLADSTONE MI 49837-1434** անդիկանինիայիկիկայիկիրիկայիկինիկինիկանի

CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

| INVOICE DATE | INVOICE NUMBER | And Wall Law or Wheel | Cr. | PAYMENT | TERMS | The ! | THE WAY TO SEE THE | JANK - DUE DAT | Eata |
|--------------|--|-----------------------|-------------|-------------|----------|----------|--------------------|----------------|---------|
| 12/22/22 | FT71742 | | 1 | Net 30 | Days | | | 01/21/23 | , |
| ORDER DATE | THE SHIP VIA | San Sk | 17 D. L. 图1 | PURCHAS | E ORDE | RNUMBE | R A complete | CUSTOMER NU | JMBER |
| 11/22/22 | DROP SHIP-GROUND | | | | 00001 | | | 7932374 | |
| ITEM NUMBER | DESCRIPTION | 3.4 | | ORD | QTY SHIP | PQTY B/O | UNIT PRICE | TOTAL | 1 |
| 4998338 | CISCO DIRECT MV12W-HW Manufacturer Part Number: MV12W-HW Serial No: Q2GV-SWDZ-MRVG | | | 1 | 1 | 0 | 795.29 | | 795.2 |
| 5356144 | CISCO DIRECT MV22-HW Manufacturer Part Number: MV22-HW Serial No: Q2HV-BH7H-X2GC Serial No: Q2HV-CS3X-QCYS Serial No: Q2HV-7RW4-UT8H | | | 3 | 3 | 0 | 994.28 | 2 | 2,982.8 |
| 5559455 | CISCO DIRECT MV32-HW Manufacturer Part Number: MV32-HW Serial No: Q2PV-CP62-YQF6 Serial No: Q2PV-4PCF-5CB4 | | | 2 | 2 | 0 | 994.28 | 1 | ,988.5 |
| 5357671 | CISCO DIRECT MV72-HW Manufacturer Part Number: MV72-HW Serial No: Q2JV-BTK8-MQ9V Serial No: Q2JV-EKQ4-GJ6A Serial No: Q2JV-3UUQ-9T7N Serial No: Q2JV-4R6J-DTRF | Hall anel | sy on M | stem auf | Ju | o | 1,126.94 | 4 | 1,507.7 |

GO GREEN!

CDW is happy to announce that paperless billing is now available! If you would like to start receiving your invoices as an emailed PDF, please email CDW at paperlessbilling@cdw.com. Please include your Customer number or an Invoice number in your email for faster processing.

REDUCE PROCESSING COSTS AND ELIMINATE THE HASSLE OF PAPER CHECKS!

Begin transmitting your payments electronically via ACH using CDW's bank and remittance information located at the top of the attached payment coupon. Email credit@cdw.com with any questions.

| ACCOUNT MANAGER | * 2 * * * SHIPPING ADDRESS: | SUBTOTAL | \$10,274.45 |
|--------------------------------------|--|------------|-------------|
| KRISTEN MEYER 312-705-5565 | CITY OF GLADSTONE ADAM ZIMMERMANN 1100 DELTA AVE | SHIPPING | \$0.00 |
| krismey@cdwg.com SALES ORDER NUMBER | GLADSTONE MI 49837-1434 | SALES TAX | \$0.00 |
| NCNF851 | | AMOUNT DUE | \$10,274.45 |



Cage Code Number 1KH72 **DUNS Number 02-615-7235** Unique Entity ID (SAM): PHZDZ8\$J5CM1 ISO 9001 and ISO 14001 Certified CDW GOVERNMENT FEIN 36-4230110

HAVE QUESTIONS ABOUT YOUR ACCOUNT? PLEASE EMAIL US AT credit@cdw.com VISIT US ON THE INTERNET AT www.cdwg.com



CivicPlus

302 South 4th St. Suite 500 Manhattan, KS 66502 Quote #:

Date:

Q-31737-1 11/17/2022 10:10 AM

Expires On:

12/30/2022

Client:

GLADSTONE, MICHIGAN

Bill To:

GLADSTONE, MICHIGAN

| SALESPERSON | Phone | EMAIL | DELIVERY METHOD | PAYMENT METHOD |
|---------------|--------------------|------------------------|-----------------|----------------|
| Gregg Huggins | x(850) 518-2797 | ghuggins@civicplus.com | | Net 30 |

| QTY | PRODUCT NAME | DESCRIPTION | PRODUCT TYPE |
|------|--------------------------------|---|-----------------|
| 1.00 | Ultimate Web Open Subscription | Ultimate Design, 150 pages migration, 3yrs meetings migration, free virtual training sessions | Renewable |
| 1.00 | Year 1 Annual Fee Discount | Year 1 Annual Fee Discount | Renewable |
| 1.00 | Ultimate Implementation | Ultimate Implementation | One-time |

| List Price - Year 1 Total | USD 4,325.00 |
|---|--------------|
| Total Investment - Year 1 FY 22-23 | USD 3,243.75 |
| Annual Recurring Services - Year 2 FY 23 - 34 | USD 4,541.25 |

Total Days of Quote:365

- This Statement of Work ("SOW") shall be subject to the terms and conditions of the CivicPlus Master Services Agreement located at https://www.civicplus.com/master-services-agreement ("MSA"), to which this SOW is hereby attached as the Statement of Work. By signing this SOW, Client expressly agrees to the terms and conditions of the MSA throughout the Term of this SOW.
- 2. This SOW shall remain in effect for an initial term equal to 365 days from the date of signing ("Initial Term"). In the event that neither party gives 60 days' notice to terminate prior to the end of the Initial Term, or any subsequent Renewal Term, this SOW will automatically renew for an additional 1-year renewal term ("Renewal Term"). The Initial Term and all Renewal Terms are collectively referred to as the "Term".
- 3. The Total Investment Year 1 will be invoiced upon signing of this SOW.
- 4. Annual Recurring Services shall be invoiced on the start date of each Renewal Term. Annual Recurring Services, including but not limited to hosting, support and maintenance services, shall be subject to a 5% annual increase beginning in year 2 of service. Client will pay all invoices within 30 days of the date of such invoice.



CivicPlus

302 South 4th St. Suite 500 Manhattan, KS 66502 Quote #: Date: Q-31763-1 11/17/2022 2:23 PM

Expires On:

2/15/2023

Client:

GLADSTONE, MICHIGAN

Bill To:

GLADSTONE, MICHIGAN

| SALESPERSON | Phone | EMAIL | DELIVERY METHOD | PAYMENT METHOD |
|---------------|--------------------|------------------------|-----------------|----------------|
| Gregg Huggins | x(850) 518-2797 | ghuggins@civicplus.com | | Net 30 |

| QTY | PRODUCT NAME | DESCRIPTION | PRODUCT TYPE |
|------|---|---|-----------------|
| 1.00 | Municode Meetings Ultimate Annual | Municode Meetings Ultimate Annual | Renewable |
| 1.00 | CivicClerk Year 1 Annual Fee Discount | Year 1 Annual Fee Discount | Renewable |
| 1.00 | Municode Meetings Ultimate – One-Time Build Cost | Up to 5 Boards, Up to 8 Hours of Virtual Training | One-time |
| 1.00 | Municode Meetings Board Management | Municode Meetings Board Management | Renewable |
| 1.00 | CivicClerk Year 1 Annual Fee Discount | Year 1 Annual Fee Discount | Renewable |

| List Price - Year 1 Total | USD 4,600.00 | |
|--|--------------|--|
| Total Investment - Year 1 FY 22-23 | USD 2,300.00 | |
| Annual Recurring Services - Year 2 (23-24 | USD 4,830.00 | |

Total Days of Quote:365

- 1. This Statement of Work ("SOW") shall be subject to the terms and conditions of the CivicPlus Master Services Agreement located at https://www.civicplus.com/master-services-agreement ("MSA"), to which this SOW is hereby attached as the CivicClerk Statement of Work. By signing this SOW, Client expressly agrees to the terms and conditions of the MSA throughout the Term of this SOW.
- 2. This SOW shall remain in effect for an initial term equal to 365 days from the date of signing ("Initial Term"), In the event that neither party gives 60 days' notice to terminate prior to the end of the Initial Term or any subsequent Renewal Term, this SOW will automatically renew for an additional 1-year renewal term ("Renewal Term"). The Initial Term and all Renewal Terms are collectively referred to as the "Term".

c.C. Power L.L.C.

ELECTRICAL CONTRACTOR

P.O. BOX 2028 • 3850 BEEBE ROAD • KALKASKA, MI 49646 OFFICE (231) 258-5909 FAX (231) 258-5957

INVOICE

| INVOICE DATE | CUSTOMER NO. | INVOICE NUMBE |
|--------------|--------------|---------------|
| 12-12-2022 | 07050 | 22275 |
| P.O. NUMBER | WORK ORDER | NO. SHIP DATE |

TO:

CITY OF GLADSTONE ATTN: MIKE KENNEDY 1100 DELTA AVENUE GLADSTONE, MI 49837 JOB SITE:

CITY OF GLADSTONE EXTRAS

| | JOB NUMBER | TERM | S | SALES | PERSON |
|--------|---|---------|-----------|------------------|-------------|
| | SL-22-08808 | DUE UPO | N RECEIPT | | |
| ITEM | DESCRIPTION | | UNIT | UNIT PRICE | AMOUNT |
| | BILLING FOR CREWS WORKING T&E WENDING 12/04/2022 DETAILS ATTACHED JACOB SNOWAERT'S CREW THREE MAN CREW W/ EQUIPMENT - 2 IWO MAN CREW W/ EQUIPMENT - 10 IVEXTRA WORK | 3 HOURS | 1 C | 11,370.00 | 11,370.00 |
| | *PLEASE REMIT PAYMENT T | | su | BTOTAL | \$11,370.00 |
| | PO BOX 2028 . KAI KARKA MI | 49646 | | | |
| PAST D | P.O. BOX 2028 • KALKASKA, MI OUE INVOICES ARE SUBJECT TO AN ANNUAL F | | | AMOUNT ASE REMIT | |



Please Remit To :

Chemtrade Chemicals US LLC

Dept# 771807 P. O. BOX 77000 Detroit, MI 48277-1807

INVOICE

Page : 1 of 1

Invoice No. 93463782

If query please quote this number.

Invoice to (Buyer)

CITY OF GLADSTONE, MI WATER DEPT 1100 DELTA AVE GLADSTONE MI 49837

Consignee

Invoice Date

December 09,2022

CITY OF GLADSTONE WASTEWATER TREAT PLT 413 MINNEAPOLIS AVE GLADSTONE MI 49837

| Customer Purchase Order | Ship Date | Due | Currenc | y |
|-----------------------------|--------------------|-----------------------|----------|---------------|
| VERBAL RODNEY SCHWARTZ | Dec 09,2022 | Jan 08,2023 | US D | ollar |
| Payment Terms | Customer No | Customer State Tex No | Our GST | No. |
| Within 30 days Due net | 43510 | MUNICIPALITY | | |
| Freight Terms | Via | | Туре | Sales Company |
| Prepaid | CHEMTRADE CHEMICAL | S US LLC | F2 | 0014 US24 |
| Shipped From | BAL No. | Vehicle ID | Order No |). |
| Chemtrade (Menasha, WI), US | 81808371 | 812169-108 | 2807 | 151 |

If you prefer to wire or ACH funds, please send to:

JP Morgan Chase Bank

611 Woodward Avenue, Detroit, MI 48226

Chemtrade Chemicals US LLC ABA# (Wires) : 021 000 021 ABA# (ACH) : 072 000 326

Account

: 580079692 (SWIFT CHASUS33)

| | | | Invoice | | | USD |
|----------|--|--------------------|----------|------------|--------|----------|
| Material | Description | | Quantity | Price | Per | Amount |
| 1927 | ALUM SULFATE LIQ STD Quantity AS IS : | BULK 24.004 Ton | 11.508 | 513.00 | ST100% | 5,903.60 |
| | Strength Factor: 022133200000 | 8.150 % Price Ba | sis 17% | Please Pay | (USD) | 5,903.60 |

590-549-764 Ms 12/19/2022

Questions Please Contact: Credit, Tel: (416)496-4148, E-mail: credit@chemtradelogistics.

SAFETY DATA SHEET ("SDS") CONCERNING THE PRODUCTS ARE AVAILABLE AT CHEMITRADE'S WEBSITE
(WWW.CHEMITRADELOGISTICS.COM) AND BUYER SHOULD OBTAIN SUCH SDS PRIOR TO RECEIPT OF THE FIRST SHIPMENT OF THE PRODUCTS. UNLESS OTHERWISE SPECIFIED, TERMS ARE NET 30 DAYS FROM DATE OF INVOICE. LATE CHARGE WILL APPLY ON ALL PAST DUE BALANCES IN ACCORDANCE WITH THE TERMS OF SALE ON THE REVERSE SIDE OF THIS DOCUMENT.



Our commitment to sustainability.

| Statemer | nt DATE | 12-19-2 | 2 | ERMS | |
|-----------------|--------------|--------------|-----------|---------|------|
| TO CIty | of Glad | stone | | | |
| | - Dept | | | | |
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| IN ACCOUNT WITH | Ifield E | excavat | 7/19 | | |
| 711 | 164 5 | hoce | Drive | | |
| 1= | scanab. | MI | 49829 | | 9: |
| | - Company | | | | |
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| CURRENT | OVER 30 DAYS | OVER 60 DAYS | TOTAL AMO | UNT 590 | 0 00 |



Very Small 8(a) Business Please pay Net 15 days

Invoice

| Original Invoice Date | Invoice # |
|-----------------------|-----------|
| 11/22/2022 | 1712 |

Balance Due

\$8.216.75

| K&M Industr | | | Ship To | | | |
|---|---|-------------------------------------|---------|----------------|------------|------------|
| 80 Delta Avenu Gladstone MI 4 Phone: (906) 42 DUNS: 83017 Federal Tax II UEI: GWWH | 19837 20-8770 <u>7932</u> D: 264243426 | | | | | |
| Bill To | | | | Contract/Deliv | ery Order# | |
| Gladstone Wastewater Pl 1100 Delta Ave Gladstone MI 49837 | lant | | | Ship Date | Terms | Due Date |
| Ot. | 1 | Danadation | | Link Dda | | |
| Qty | 1 Install 6' chain link f | Description Fencing with swing gate | | Unit Price | 216.75 | 8,216.75 |
| | | | | | | |
| | | | | | | |
| n the event of an impro dease contact Christine | oper invoice, e at (906) 420-8770 | | | Total | | \$8,216.75 |
| | | | | Payments | /Credits | \$0.00 |

01/05/2023 03:53 PM

CHECK REGISTER FOR CITY OF GLADSTONE

Page: 1/2

User: KIM CHECK DATE FROM 12/01/2022 - 12/31/2022 DB: Gladstone

| Check Date | Bank | Check | Vendor | Vendor Name | Amoun |
|------------------------|------|-----------------|--------------------------|---|-----------------------|
| Bank BAY | | | | | |
| 12/01/2022 | BAY | 76544 | KETCH11200 | JANICE ANN KETCHAM | 3,291.67 |
| 12/01/2022 | BAY | 76545 | DELTA04125 | DELTA COUNTY REGISTER OF DEEDS | 30.00 |
| 12/01/2022 | BAY | 76546 | MISC | DELTA COUNTY KIDS FUND | 500.00 |
| .2/01/2022 | BAY | 835 (E) | OFFIC15110 | U.S. BANK EQUIPMENT FINANCE, INC. | 192.04 |
| 2/06/2022 | BAY | 76547 | PIONE16100 STATE19180 | PIONEER TV & APPLIANCE | 1,228.90 12,043.59 |
| .2/08/2022 | BAY | 836(E) 76554 | C2AE01000 | STATE OF MICHIGAN C2AE | 39,164.04 |
| 2/09/2022 | BAY | 76555 | CARQU03100 | CARQUEST AUTO PARTS STORES | 812.97 |
| 2/09/2022 | BAY | 76556 | NAPAA14100 | CHATFIELD MACHINE | 513.09 |
| 2/09/2022 | BAY | 76557 | CITYO03100 | CITY OF GLADSTONE | 20,622.08 |
| 2/09/2022 | BAY | 76558 | COURT3100 | COURTNEY JO ARROWOOD | 300.00 |
| 2/09/2022 | BAY | 76559 | DAILY04100 | DAILY PRESS | 25.00 |
| 2/09/2022 | BAY | 76560 | DEARB4100 | DEARBORN LIFE INSURANCE CO. | 605.02 |
| 2/09/2022 | BAY | 76561 | DELTA04109 | DELTA COUNTY CLERK | 282.20 |
| 2/09/2022 | BAY | 76562 | DELTA04200 | DELTA DISPOSAL | 147.70 |
| 2/09/2022 | BAY | 76563 | DELTA04800 | DELTA SOLID WASTE MGMT AUTHORITY | 6,651.86 |
| 2/09/2022 | BAY | 76564 | ELSTE5150 | ELSTER SOLUTIONS, LLC | 2,383.36 |
| 2/09/2022 | BAY | 76565 | FASTE06100 | FASTENAL COMPANY | 69.16 |
| 2/09/2022 | BAY | 76566 | FISHE06120 | FISHER MONUMENTS | 121.00 |
| 2/09/2022 2/09/2022 | BAY | 76567 76568 | FOURS06100 GARDS07100 | FOUR SEASONS SMALL ENGINE SHOP INC GARD SPECIALISTS CO | 37.40 150.30 |
| 2/09/2022 | BAY | 76569 | JYDRO08100 | HYDROCORP | 710.00 |
| 2/09/2022 | BAY | 76570 | INFOS09100 | INFOSEND | 1,450.97 |
| 2/09/2022 | BAY | 76571 | IVERS09100 | IVERSON'S HOME CENTER | 139.01 |
| 2/09/2022 | BAY | 76572 | JOHNF10100 | JOHN FABICK TRACTOR CO | 209.54 |
| 2/09/2022 | BAY | 76573 | KMIND11100 | K&M INDUSTRIAL | 880.00 |
| 2/09/2022 | BAY | 76574 | KIMBU11100 | KIM BUCKMAN | 300.00 |
| 2/09/2022 | BAY | 76575 | KOSKI11100 | KOSKI EXCAVATING INC. | 2,000.00 |
| 2/09/2022 | BAY | 76576 | DEPT04110 | LARA-MPSC | 2,649.84 |
| 2/09/2022 | BAY | 76577 | LOCAL12120 | LOCALINTEL GLOBAL INC | 1,583.33 |
| 2/09/2022 | BAY | 76578 | MAPLE13200 | MAPLERIDGE TOWNSHIP | 4,758.81 |
| 2/09/2022 | BAY | 76579 | MARKC13100 | MARK CHRISTOFF | 1,555.00 |
| 2/09/2022 | BAY | 76580 | MASON13100 | MASONVILLE TOWNSHIP TREASURER | 1,519.66 |
| 2/09/2022 | BAY | 76581 | MCCOY13100 | MCCOY CONSTRUCTION & FORESTRY | 117.23 |
| 2/09/2022 | BAY | 76582 | MEIER13100 | MEIERS SIGNS, INC. | 114.00 |
| 2/09/2022 | BAY | 76583 | MELSL13100 | MEL'S LAWN, GARDEN & FEED | 156.39 |
| 2/09/2022 | BAY | 76584 76585 | MENAR13100 | MENARDS - ESCANABA MILAN SUPPLY COMPANY | 384.20 |
| 2/09/2022 2/09/2022 | BAY | 76586 | MILAN13100 MILLE13110 | MILLER, CANFIELD, PADDOCK & STONE | 1,907.32 3,010.00 |
| 2/09/2022 | BAY | 76587 | NORTH14170 | NORTHERN NURSERY INC. | 7,619.00 |
| 2/09/2022 | BAY | 76588 | NORTH14552 | NORTHERN SCREENPRINTING & EMBROIDER | 90.00 |
| 2/09/2022 | BAY | 76589 | NUWAY14100 | NUWAY CLEANERS LAUNDRY & RENTALS | 94.00 |
| 2/09/2022 | BAY | 76590 | POMPS16100 | POMP'S TIRE SERVICE, INC. | 921.20 |
| 2/09/2022 | BAY | 76591 | REEDC18100 | POWER LINE SUPPLY CO | 2,250.00 |
| 2/09/2022 | BAY | 76592 | PROTO16100 | PRO TOWING AND SALES | 1,400.00 |
| 2/09/2022 | BAY | 76593 | REINT18100 | REIN TREE, LLC | 3,650.00 |
| 2/09/2022 | BAY | 76594 | REMY16100 | REMY BATTERY CO. INC. | 56.68 |
| 2/09/2022 | BAY | 76595 | SAFET19100 | SAFETYWORKS, LLC | 2,800.00 |
| 2/09/2022 | BAY | 76596 | SDMYE19100 | SD MYERS LLC | 3,589.00 |
| 2/09/2022 | BAY | 76597 | CLAYS03100 | SHELLY CLAYCOMB | 163.24 |
| 2/09/2022 | BAY | 76598 | SOURC01900 | SOURCE ONE SUPPLY, INC. | 79.83 |
| 2/09/2022 | BAY | 76599 | STGER19100 | SHELLY CLAYCOMB SOURCE ONE SUPPLY, INC. ST. GERMAIN SANDBLASTING STAAB CONSTRUCTION CORPORATION | 19,142.29 |
| 2/09/2022 2/09/2022 | BAY | 76600 76601 | STAAB9100 STAND19100 | STANDARD ELECTRIC COMPANY | 101,902.70 6.95 |
| 2/09/2022 | BAY | 76602 | STAPL19200 | STANDARD ELECTRIC COMPANY STAPLES CREDIT PLAN | 612.95 |
| 2/09/2022 | BAY | 76603 | MICH113950 | STATE OF MICHIGAN | 30.00 |
| 2/09/2022 | BAY | 76604 | STATE19600 | STATE OF MICHIGAN | 3,000.00 |
| 2/09/2022 | BAY | 76605 | THEUP20100 | THE UPS STORE | 162.30 |
| 2/09/2022 | BAY | 76606 | TRUCK20100 | TRUCK EQUIPMENT INC | 945.00 |
| 2/09/2022 | BAY | 76607 | UPACT21100 | U.P. ACTION NEWS | 25.00 |
| 2/09/2022 | BAY | 76608 | UPINT02110 | UP INTERNATIONAL TRUCKS, INC | 166.82 |
| 2/09/2022 | BAY | 76609 | USABL21100 | USA BLUE BOOK | 505.54 |
| /09/2022 | BAY | 76610 | WESCO23100 | WESCO RECEIVABLES CORP. | 1,841.16 |
| /09/2022 | BAY | 76611 | CARDI03100 | ZOLL MEDICAL CORPORATION | 75.00 |
| 2/09/2022 | BAY | 76612 | JCGAS10100 | A1 SPORT & WELD SUPPLY | 471.02 |
| 2/09/2022 | BAY | 76613 | AMERI01250 | AMERICAN TEST CENTER, INC. | 310.00 |
| 2/09/2022 | BAY | 76614 | ANDER01130 | ANDERSON EXCAVATING, INC | 3,770.00 |
| 2/09/2022 | BAY | 76615 | MARQU13110 | ATTN: BILLING DEPARTMENT | 730.00 |
| 2/09/2022 2/09/2022 | BAY | 76616 76617 | BILLY02100 BRAMP02110 | BILLY ELECTRIC | 92.00 173.85 |
| 2/12/2022 | BAY | 76618 | BAYDE02100 | BRAMPTON BIKE & SKI BAY DE NOC COMMUNITY COLLEGE | 45,585.11 |
| 2/12/2022 | BAY | 76619 | DELTA04165 | DELTA AREA TRANSIT AUTHORITY | 15,912.76 |
| 2/12/2022 | BAY | 76620 | DELTA04105 | DELTA AREA TRANSIT AUTHORITI | 75,614.53 |
| 2/12/2022 | BAY | 76621 | DELTA04175 | DELTA COUNTY TREASURER | 22,543.70 |
| 2/12/2022 | BAY | 76622 | DELTA04175 | DELTA COUNTY TREASURER | 19,891.17 |
| 2/12/2022 | BAY | 76623 | DELTA04750 | DELTA-SCHOOLCRAFT I.S.D. | 35,452.67 |
| 2/12/2022 | BAY | 76624 | GLADS07078 | GLADSTONE AREA SCHOOLS | 300,257.09 |
| 5/14/4044 | | | | | |

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User: KIM

DB: Gladstone

CHECK REGISTER FOR CITY OF GLADSTONE

Page:

2/2

CHECK DATE FROM 12/01/2022 - 12/31/2022

Check Date Check Bank Vendor Vendor Name Amount 12/12/2022 BAY 839(E) STATE19180 STATE OF MICHIGAN 46.10 BAY 12/13/2022 76625 MISC JOSEPH PILON 300.00 12/14/2022 BAY 76626 RYLEE18100 RYLEE HUGHES 400.00 12/15/2022 BAY 76644 MISC ST MARTIN GAIL 140.67 BAY 76645 CITYO03100 300.00 12/20/2022 CITY OF GLADSTONE 12/20/2022 BAY 843(E) BAYBA02100 BAYBANK 30.00 497.60 12/21/2022 BAY 76646 JCGAS10100 A1 SPORT & WELD SUPPLY 12/21/2022 BAY 76647 BERGE02110 BERGER & KING INC 1,159.30 BORDER STATES INDUSTRIES INC. 12/21/2022 RAY 76648 BORDE02100 71.88 3,068.00 12/21/2022 BAY 76649 COLE03100 COLEMAN ENGINEERING COMPANY BAY 76650 DAWN LYNCH 12/21/2022 DAWNL4100 300.00 12/21/2022 BAY 76651 DELLM04100 DELL MARKETING L.P. 4,123.50 FASTENAL COMPANY 12/21/2022 RAY 76652 FASTE06100 163.70 12/21/2022 BAY 76653 **GALLS07100** GALLS, LLC 94.95 76654 GENES07110 GENESIS GRAPHICS INC. 12/21/2022 BAY 224.00 12/21/2022 BAY 76655 GORDO07100 GORDON FOOD SERVICE, INC. 724 86 BAY 12/21/2022 76656 HAWK08100 HAWKINS, INC. 5,415.42 12/21/2022 BAY 76657 HUGHE08110 HUGHES CONSTRUCTION 470.00 1,696.15 12/21/2022 BAY 76658 INFOS09100 INFOSEND 12/21/2022 BAY 76659 TVERS09100 IVERSON'S HOME CENTER 241.58 12/21/2022 BAY 76660 LAWOF12100 LAW OFFICE OF CRYSTAL MORGAN, PLLC 231.00 12/21/2022 BAY 76661 MENAR13100 MENARDS - ESCANABA 320.72 12/21/2022 BAY 76662 NOAR14100 NOAR TECHNOLOGIES 6,041.10 76663 12/21/2022 BAY NORTH14113 NORTHERN MACHINING & REPAIR, INC 452.76 12/21/2022 BAY 76664 NOVAT14240 NOVATECH 7,379.54 12/21/2022 BAY 76665 NUWAY14100 NUWAY CLEANERS LAUNDRY & RENTALS 21.75 12/21/2022 BAY 76666 PATS01540 PAT'S FOODS 200.00 12/21/2022 PAYMENTUS CORPORATION BAY 76667 PAYMENTUS 2,663.50 1,280.50 12/21/2022 BAY 76668 PAYNE16200 PAYNE & DOLAN INC 12/21/2022 BAY 76669 REMY16100 REMY BATTERY CO. INC. 24.24 76670 STANDARD ELECTRIC COMPANY 12/21/2022 BAY STAND19100 392.00 12/21/2022 BAY 76671 PLMLA16100 STATE OF MICHIGAN 75.00 12/21/2022 BAY 76672 STATE19600 STATE OF MICHIGAN 1,278.40 12/21/2022 BAY 76673 SHERW19100 THE SHERWIN WILLIAMS CO. 134.43 U.S. BANK EQUIPMENT FINANCE BAY 76674 OFFIC15110 12/21/2022 84.09 12/21/2022 BAY 76675 **UPINT02110** UP INTERNATIONAL TRUCKS, INC 58.20 76676 USA BLUE BOOK 12/21/2022 BAY USABL21100 17.56 12/21/2022 BAY 76677 RBCSE18100 WALKER PROCESS EQUIPMENT 1,110.05 12/21/2022 BAY 76678 WOLVE23110 WOLVERINE POWER SYSTEMS 855.00 1,211.95 12/22/2022 BAY 76679 MISC GENDRON JOHN BAY GILLIS MARC D 2,127.75 12/22/2022 76680 MISC BAY GILLIS MARC D 12/22/2022 76681 MISC 967.33 12/22/2022 BAY 76682 MISC JOHNSON DAVID & ALISSA 2,818.83 12/22/2022 BAY 76683 MISC JOHNSON DAVID & ALISSA 1,281.53 12/22/2022 BAY 76684 MISC RYAN NANCY 413.05 VERAGHEN JOSEPH 12/22/2022 BAY 76685 MISC 1,318.82 12/22/2022 BAY 76686 MISC VERAGHEN JOSEPH 599.55 12/26/2022 VOYAG22100 BAY 840 (E) VOYAGER FLEET SYSTEMS INC 8,230.12 12/28/2022 BAY 76687 CITYO03100 CITY OF GLADSTONE 200.04 12/28/2022 WPPIE23100 WPPI ENERGY 212,121.90 BAY 841(E) BAY TOTALS: Total of 128 Checks: 1,057,977.66

Less 0 Void Checks: 0.00

1,057,977.66 Total of 128 Disbursements:

For Journal Entries with Post Dates Between 12/01/2022 and 12/31/2022

| Fund | Item | Amount | |
|------|-------------------------------|----------------------|--|
| 101 | | | |
| | Gross Payment: | 198,199.19 | |
| | Net Payment: | 140,779.62 | |
| | Total Payroll: | 236,106.87 | |
| | Deductions | Amount | |
| | AFLAC_AFTER | 273.37 | |
| | AFLAC_PRE | 436.79 | |
| | CDSUPHONE | 10.07 | |
| | CLERKPHONE | 10.07 | |
| | CRCL_TST | 915.00 | |
| | DC LOAN REPAY | 1,111.82 | |
| | DC LOAN REPAY2 | 1,571.69 | |
| | DEFINED_COMP_3 | 4,666.70 | |
| | DEFINEDBENEFIT2 | 323,03 | |
| | DPWPHONE | 60,55 | |
| | DPWSUPPHONE | 7.30 | |
| | FITW | 19,681.44 | |
| | FOC | 317.13 | |
| | FOP | 469.12 | |
| | HEALTHINSCONT | 3,823.45 | |
| | MEDICARE_EE | 2,801.82 | |
| | MERS 457 ROTH % MERS457 | 151.16 | |
| | MERS457 | 175.67 59.96 | |
| | MSAEEFAMILY | 556.29 | |
| | MSAEESINGLE | 50,31 | |
| | P&RPHONE | 14.87 | |
| | P&RSUPHONE | 10.07 | |
| | PSUPRPHONE | 10.07 | |
| | PUBSAFPHONE | 14.87 | |
| | SITW | 7,535.85 | |
| | SOCSEC_EE | 11,980,29 | |
| | SUPSUNIONDUES | 80,71 | |
| | TEAMSTERS | 290.03 | |
| | TREASPHONE | 10.07 | |
| | Deduction Totals: | 57,419.57 | |
| | | | |
| | Expenses | Amount | |
| | DEFINED_COMP_10 | 3,147.29 | |
| | DEFINED_COMP_11 | 13,533.93 | |
| | EMPLOYER 457 | 1,019.35 | |
| | HSA PS EXPENSE | 1,000.00 | |
| | MEDICARE_ER MSA ER EXPENSE | 2,801.82 4,128.08 | |
| | SOCSEC ER | 11,980.29 | |
| | SUI | 296.92 | |
| | Expense Totals: | 37,907.68 | |
| | | 57,750,760 | |
| 202 | | | |
| | Gross Payment: | 6,781.74 | |
| | Net Payment: | 4,684.95 | |
| | Total Payroll: | 8,206.73 | |
| | Deductions | Amount | |
| | AFLAC_AFTER | 1.92 | |
| | AFLAC_PRE | 3.92 | |
| | DC LOAN REPAY | 17,99 | |
| | DC LOAN REPAY2 | 44,80 | |
| | DEFINED_COMP_3 | 203.12 | |
| | DPWPHONE | 6,89 | |
| | | | |

For Journal Entries with Post Dates Between 12/01/2022 and 12/31/2022

| | For Journal Entries | s with Post Dates Between 12/01/2022 and 12/31/2022 |
|------|--------------------------|---|
| Fund | Item | Amount |
| | DPWSUPPHONE | 1.31 |
| | FITW | 758.30 |
| | FOC | 39.30 |
| | HEALTHINSCONT | 159.52 |
| | | 95.58 |
| | MEDICARE_EE | |
| | MERS457 | 37.02 |
| | MSAEEFAMILY | 16.21 |
| | MSAEESINGLE | 11.00 |
| | SITW | 257.36 |
| | SOCSEC_EE | 408,64 |
| | SUPSUNIONDUES | 5.71 |
| | TEAMSTERS | 28,20 |
| | Deduction Totals: | 2,096.79 |
| | | |
| | Expenses DEFINED COMP 10 | Amount 391.39 |
| | | 314.37 |
| | DEFINED_COMP_11 | |
| | MEDICARE_ER | 95.58 |
| | MSA ER EXPENSE | 214.75 |
| | SOCSEC_ER | 408.64 |
| | SUI | 0.26 |
| | Expense Totals: | 1,424.99 |
| 203 | | |
| 203 | Cross Barmonts | 9,078.86 |
| | Gross Payment: | |
| | Net Payment: | 6,023.21 |
| | Total Payroll: | 11,009.83 |
| | Deductions | Amount |
| | AFLAC_AFTER | 3,55 |
| | AFLAC_PRE | 12,24 |
| | DC LOAN REPAY | 64.80 |
| | DC LOAN REPAY2 | 150.85 |
| | DEFINED_COMP_3 | 272.09 |
| | DPWPHONE | 17.06 |
| | DPWSUPPHONE | 0.85 |
| | FITW | 1,077.07 |
| | FOC | 141,51 |
| | HEALTHINSCONT | 207.49 |
| | | 127.88 |
| | MEDICARE_EE | 22.55 |
| | MERS457 | |
| | MSAEEFAMILY | 26.61 |
| | MSAEESINGLE | 13.19 |
| | SITW | 346.56 |
| | SOCSEC_EE | 546.79 |
| | SUPSUNIONDUES | 5.78 |
| | TEAMSTERS | 18.78 |
| | Deduction Totals: | 3,055.65 |
| | | |
| | Expenses DEFINED_COMP_10 | Amount 363.79 |
| | | 597.40 |
| | DEFINED_COMP_11 | |
| | MEDICARE_ER | 127.88 |
| | MSA ER EXPENSE | 294.85 |
| | SOCSEC_ER | 546.79 |
| | SUI | 0.26 |
| | Expense Totals: | 1,930.97 |
| | angular arquar | ag vous v |
| | | |

248

Gross Payment: 2,110.47

For Journal Entries with Post Dates Between 12/01/2022 and 12/31/2022

| Fund | Item | with Post Dates Between 12/01/2022 and 12/31/2022 Amount | |
|------|-------------------|--|--|
| - | Net Payment: | 1,749.84 | |
| | Total Payroll: | 2,298.22 | |
| | | | |
| | Deductions | Amount | |
| | AFLAC_AFTER | 1.28 | |
| | AFLAC_PRE | 0.74 | |
| | DC LOAN REPAY2 | 4.02 | |
| | DEFINED_COMP_3 | 5.06 | |
| | DPWPHONE | 0.42 | |
| | FITW | 96.02 | |
| | HEALTHINSCONT | 4.04 | |
| | MEDICARE_EE | 30.50 | |
| | MERS457 | 0.57 | |
| | MSAEEFAMILY | 0.41 | |
| | SITW | 87.06 | |
| | SOCSEC_EE | 130.51 | |
| | Deduction Totals: | 360.63 | |
| | Expenses | Amount | |
| | DEFINED COMP 10 | 2.65 | |
| | DEFINED COMP 11 | 15.64 | |
| | MEDICARE_ER | 30,50 | |
| | MSA ER EXPENSE | 6.46 | |
| | SOCSEC_ER | 130.51 | |
| | SUI | 1.99 | |
| | Expense Totals: | 187.75 | |
| | - | | |
| 540 | Cross Barmants | 0.046.12 | |
| | Gross Payment: | 9,846.13 | |
| | Net Payment: | 7,171.72 | |
| | Total Payroll: | 11,982.94 | |
| | Deductions | Amount | |
| | AFLAC_AFTER | 13.51 | |
| | AFLAC_PRE | 18.62 | |
| | DC LOAN REPAY | 45.80 | |
| | DC LOAN REPAY2 | 121.85 | |
| | DEFINED_COMP_3 | 292.45 | |
| | DPWPHONE | 2.25 | |
| | DPWSUPPHONE | 0.61 | |
| | FITW | 596.95 | |
| | FOC | 99.99 | |
| | HEALTHINSCONT | 258.50 | |
| | MEDICARE_EE | 138,47 | |
| | MERS457 | 33.29 | |
| | MSAEEFAMILY | 15.78 | |
| | SITW | 357.54 | |
| | SOCSEC_EE | 592.15 | |
| | SUPSUNIONDUES | 2.58 | |
| | TEAMSTERS | 84.07 | |
| | Deduction Totals: | 2,674.41 | |
| | Expenses | Amount | |
| | DEFINED_COMP_10 | 656,16 | |
| | DEFINED_COMP_11 | 350.50 | |
| | MEDICARE_ER | 138.47 | |
| | MSA ER EXPENSE | 398.35 | |
| | SOCSEC_ER | 592.15 | |
| | SUI | 1.18 | |
| | | *************************************** | |
| | Expense Totals: | 2,136.81 | |

For Journal Entries with Post Dates Between 12/01/2022 and 12/31/2022

| Fund | Item | Amount | |
|------|-------------------|--------------------|--|
| 582 | | | |
| | Gross Payment: | 53,045.17 | |
| | Net Payment: | 36,027.76 | |
| | Total Payroll: | 61,637,76 | |
| | Deductions | Amount | |
| | AFLAC AFTER | 124.64 | |
| | AFLAC_PRE | 527,10 | |
| | DC LOAN REPAY2 | 18.11 | |
| | DEFINED_COMP_3 | 931,36 | |
| | DEFINEDBENEFIT1 | 100.01 | |
| | DPWPHONE | 0.48 | |
| | ELECPHONE | 29.74 | |
| | ELECSUPPHONE | 10.07 | |
| | | | |
| | FITW | 5,616.99 | |
| | HEALTHINSCONT | 945.20 | |
| | MEDICARE_EE | 738.36 | |
| | MERS 457 | 294.40 | |
| | MERS 457% | 1,570.54 | |
| | MSAEEFAMILY | 598.67 | |
| | SITW | 2,053.51 | |
| | SOCSEC_EE | 3,157.13 | |
| | SUPSUNIONDUES | 34,64 | |
| | TEAMSTERS | 266.46 | |
| | Deduction Totals: | 17,017.41 | |
| | Expenses | Amount | |
| | | 785.96 | |
| | DEFINED COMP 11 | | |
| | DEFINED_COMP_11 | 2,550.49 738.36 | |
| | MEDICARE ER | | |
| | MSA ER EXPENSE | 1,359.48 | |
| | SOCSEC_ER | 3,157.13 | |
| | SUI | 1.17 | |
| | Expense Totals: | 8,592.59 | |
| 90 | | | |
| | Gross Payment: | 36,412.26 | |
| | Net Payment: | 24,788.24 | |
| | Total Payroll: | 44,018.46 | |
| | Deductions | Amount | |
| | AFLAC_AFTER | 37.50 | |
| | AFLAC_PRE | 38.19 | |
| | CRCL_TST | 1,650.96 | |
| | DC LOAN REPAY2 | 18.09 | |
| | DEFINED_COMP_3 | 1,083.91 | |
| | DPWPHONE | 0.30 | |
| | FITW | 3,181.72 | |
| | HEALTHINSCONT | 773,51 | |
| | MEDICARE EE | 512.73 | |
| | MERS457 | 251.16 | |
| | MERS457% | 10.11 | |
| | MSAEEFAMILY | 238.57 | |
| | MSAEESINGLE | 0.50 | |
| | SITW | 1,378.63 | |
| | | | |
| | SOCSEC_EE | 2,192.22 | |
| | SUPSUNIONDUES | 33.84 | |
| | TEAMSTERS | 190.29 | |
| | USCM2284 | 1.16 | |
| | WATERPHONE | 0.56 | |
| | WATERSUPHONE | 0,33 | |
| | | | |

HEALTHINSCONT

For Journal Entries with Post Dates Between 12/01/2022 and 12/31/2022

| Fund | Item | Amount | |
|------|-----------------------------|---|--|
| Tund | WWPHONE | 29.74 | |
| | | *************************************** | |
| | Deduction Totals: | 11,624.02 | |
| | Expenses | Amount | |
| | DEFINED_COMP_10 | 688.24 | |
| | DEFINED_COMP_11 | 3,217.12 | |
| | MEDICARE_ER | 512.73 | |
| | MSA ER EXPENSE | 994.72 | |
| | SOCSEC_ER | 2,192.22 | |
| | SUI | 1.17 | |
| | Expense Totals: | 7,606.20 | |
| 91 | | | |
| | Gross Payment: | 30,848.79 | |
| | Net Payment: | 21,463.49 | |
| | Total Payroll: | 36,942.68 | |
| | Deductions | Amount | |
| | AFLAC_AFTER | 150,45 | |
| | AFLAC_PRE | 69,43 | |
| | CRCL_TST | 29,04 | |
| | DC LOAN REPAY2 | 18,10 | |
| | DEFINED_COMP_3 | 881.98 | |
| | DPWPHONE | 1,27 | |
| | FITW | 3,993.01 | |
| | HEALTHINSCONT | 383,93 | |
| | MEDICARE_EE | 440,48 | |
| | MERS457 | 131.15 | |
| | MERS457% | 10.10 | |
| | MSAEEFAMILY | 15.71 | |
| | SITW | 1,201.00 | |
| | SOCSEC_EE | 1,883.34 | |
| | SUPSUNIONDUES | 32,12 | |
| | TEAMSTERS | 70.40 | |
| | USCM2284 | 34.87 | |
| | WATERPHONE | 29.18 | |
| | WATERSUPHONE | 9.74 | |
| | Deduction Totals: | 9,385.30 | |
| | Punnanaa | Description | |
| | Expenses | Amount 1,533.80 | |
| | DEFINED_COMP_10 | 1,546.74 | |
| | DEFINED_COMP_11 | | |
| | MEDICARE_ER | 440.48 | |
| | MSA ER EXPENSE | 688.37 | |
| | SOCSEC_ER | 1,883.34 | |
| | SUI | 1.16 | |
| | Expense Totals: | 6,093.89 | |
| 594 | Change British | 210.04 | |
| | Gross Payment: | 218.84 160.09 | |
| | Net Payment: Total Payroll: | 263.92 | |
| | Deductions | Amount | |
| | AFLAC_AFTER | 1,26 | |
| | AFLAC_PRE | 0.72 | |
| | DC LOAN REPAY2 | 4.02 | |
| | DEFINED COMP 3 | 6.26 | |
| | FITW | 14.98 | |
| | LIIW | 5 41 | |

5.41

| | For Journal Entries | with Post Dates Between 12/01/2022 and 12/31/2022 |
|------|---------------------|---|
| Fund | Item | Amount |
| | MEDICARE_EE | 3.07 |
| | MERS457 | 1.25 |
| | SITW | 7,57 |
| | SOCSEC_EE | 13.16 |
| | TEAMSTERS | 1.05 |
| | Deduction Totals: | 58.75 |
| | Expenses | Amount |
| | DEFINED_COMP_10 | 5.29 |
| | DEFINED_COMP_11 | 17,15 |
| | MEDICARE_ER | 3.07 |
| | MSA ER EXPENSE | 6,15 |
| | SOCSEC_ER | 13.16 |
| | SUI | 0.26 |
| | Expense Totals: | 45.08 |
| 706 | | |
| | Gross Payment: | 241.26 |
| | Net Payment: | 144.11 |
| | Total Payroll: | 294.44 |
| | Deductions | Amount |
| | AFLAC_AFTER | 2.84 |
| | AFLAC_PRE | 4.62 |
| | DEFINED_COMP_3 | 7.22 |
| | FITW | 26.36 |
| | HEALTHINSCONT | 1.45 |
| | MEDICARE_EE | 3.38 |
| | MERS457 | 12.94 |
| | MERS457% | 10.10 |
| | MSAEEFAMILY | 1.75 |
| | SITW | 9.30 |
| | SOCSEC_EE | 14.47 |
| | TEAMSTERS | 2.72 |
| | Deduction Totals: | 97.15 |
| | Expenses | Amount |
| | DEFINED_COMP_11 | 26.54 |
| | MEDICARE_ER | 3.38 |
| | MSA ER EXPENSE | 8,79 |
| | SOCSEC_ER | 14.47 |
| | Expense Totals: | 53.18 |



City of Gladstone, MI

1100 Delta Avenue Gladstone, MI. 49837 www.gladstonemi.org

Staff Report

| Agenda Date: 01/09/2023 | Eric Buckman, City Manager: | |
|--------------------------------|--|--|
| Department: DDA | Department Head Name: Patricia West | |
| Presenter: Renee Barron | Kim Berry, City Clerk: | |
| | d material must be approved by the City Manager then delivered to the 4:00 PM the Tuesday prior to the Commission Meeting. | |

AGENDA ITEM TITLE:

Proposed Ordinance Number 625: Reducing DDA Board to Nine Members

BACKGROUND:

The Downtown Development Authority (DDA) Board is currently an eleven-member board. With recent vacancies and issues securing a consistent quorum, the DDA recommends to the City Commission to reduce the board size to nine members. After reviewing the State DDA Public Act, specifically section 125.4204, the City of Gladstone can have a board membership of not less than eight.

FISCAL EFFECT:

None

SUPPORTING DOCUMENTATION:

- Existing Ordinance (See Sec. 2-276 red lined version)
- Public Act 57 Section 125.4204: Recodified Tax Increment Financing Act (Excerpt)
- DDA Minutes from October 3, 2022

RECOMMENDATION:

Commission support to amend the ordinance and to proceed with a public hearing to reduce the size of the Downtown Development Authority Board from eleven members to nine members.

RECODIFIED TAX INCREMENT FINANCING ACT (EXCERPT) Act 57 of 2018

125.4204 Board; appointment, terms, and qualifications of members; vacancy; compensation and expenses; election of chairperson; appointment as public official; oath; conducting business at public meeting; public notice; special meetings; removal of member; review; expense items and financial records; availability of writings to public; single board governing all authorities; member as resident or having interest in property; planning commission serving as board in certain municipalities; modification by interlocal agreement.

Sec. 204. (1) Except as provided in subsections (7), (8), and (9), an authority shall be under the supervision and control of a board consisting of the chief executive officer of the municipality or his or her designee from the governing body of the municipality and not less than 8 or more than 12 members as determined by the governing body of the municipality. Members shall be appointed by the chief executive officer of the municipality, subject to approval by the governing body of the municipality. Not less than a majority of the members shall be persons having an interest in property located in the downtown district or officers, members, trustees, principals, or employees of a legal entity having an interest in property located in the downtown district. Not less than 1 of the members shall be a resident of the downtown district, if the downtown district has 100 or more persons residing within it. Of the members first appointed, an equal number of the members, as near as is practicable, shall be appointed for 1 year, 2 years, 3 years, and 4 years. A member shall hold office until the member's successor is appointed. Thereafter, each member shall serve for a term of 4 years. An appointment to fill a vacancy shall be made by the chief executive officer of the municipality for the unexpired term only. Members of the board shall serve without compensation, but shall be reimbursed for actual and necessary expenses. The chairperson of the board shall be elected by the board. The rules of procedure or the bylaws of the authority may provide that a person be appointed to the board in his or her capacity as a public official, whether appointed or elected. The rules of procedure or bylaws may also provide that the public official's term shall expire upon expiration of his or her service as a public official. In addition, the public official's membership on the board expires on his or her resignation from office as a public official.

- (2) Before assuming the duties of office, a member shall qualify by taking and subscribing to the constitutional oath of office.
- (3) The business which the board may perform shall be conducted at a public meeting of the board held in compliance with the open meetings act, 1976 PA 267, MCL 15.261 to 15.275. Public notice of the time, date, and place of the meeting shall be given in the manner required by the open meetings act, 1976 PA 267, MCL 15.261 to 15.275. The board shall adopt rules consistent with the open meetings act, 1976 PA 267, MCL 15.261 to 15.275, governing its procedure and the holding of regular meetings, subject to the approval of the governing body. Special meetings may be held if called in the manner provided in the rules of the board.
- (4) Pursuant to notice and after having been given an opportunity to be heard, a member of the board may be removed for cause by the governing body. Removal of a member is subject to review by the circuit court.
- (5) All expense items of the authority shall be publicized monthly and the financial records shall always be open to the public.
- (6) In addition to the items and records prescribed in subsection (5), a writing prepared, owned, used, in the possession of, or retained by the board in the performance of an official function shall be made available to the public in compliance with the freedom of information act, 1976 PA 442, MCL 15.231 to 15.246.
- (7) By resolution of its governing body, a municipality having more than 1 authority may establish a single board to govern all authorities in the municipality. The governing body may designate the board of an existing authority as the board for all authorities or may establish by resolution a new board in the same manner as provided in subsection (1). A member of a board governing more than 1 authority may be a resident of or have an interest in property in any of the downtown districts controlled by the board in order to meet the requirements of this section.
- (8) By ordinance, the governing body of a municipality that has a population of less than 5,000 may have the municipality's planning commission created pursuant to former 1931 PA 285 or the Michigan planning enabling act, 2008 PA 33, MCL 125.3801 to 125.3885, serve as the board provided for in subsection (1).
- (9) If a municipality enters into an agreement with a qualified township under section 203(7), the membership of the board may be modified by the interlocal agreement described in section 203(7).

History: 2018, Act 57, Eff. Jan. 1, 2019; -- Am. 2019, Act 29, Imd. Eff. June 25, 2019.

DDA SPECIAL DDA Meeting Minutes October 3, 2022 City Hall Chambers 8:00 AM

Members Present: Jay Bostwick, Kyle Closs, Linda Norlander, Robert LeDuc, Linda Howlett, Taylor Miller, Jason Lippens and Mayor Thompson

Members Absent: Marcey Skwor

Vacancies - 2

Other Staff Present: Renée Barron, Eric Buckman, Patricia West

Meeting was brought to order at 8:15AM by Jay Bostwick

CALL TO ORDER:
 Roll Call was noted

II. PUBLIC COMMENT:

III. NEW BUSINESS

A. Farmers Market Grievance: Jan Rider's grievance was heard by the DDA members in attendance. The DDA members asked some questions of both Ms. West and Ms. Rider. There were two people in the audience who spoke on behalf of Ms. Rider. After review the grievance materials and discussing the issue at great length the following motion was made.

Motion by Kyle Closs; seconded by Linda Norlander to uphold Ms. West's decision regarding Ms. Riders participation in the Farmers Market for this year and start fresh for next year. MOTION CARRIED

B. Resignation of Mike Williamson & Derby Chase:

Jay Bostwick read Derby Chase's resignation to the DDA members.

Motion by Linda Howlett; seconded by Linda Norlander to accept Mr. Williamson and Mr. Chase's resignation, with regrets. MOTION CARRIED

C. DDA Board Membership:

Barron reviewed the process and rules that govern the number of DDA Board Members. Currently the DDA is at 11 members but statute allows DDA boards to exist with as little as 8 members.

Motion by Kyle Closs; seconded by Linda Norlander to recommend to the City Commission to have the DDA go down to 9 voting members instead of 11. MOTION CARRIED.

D. DDA Coordinator Position

Barron reviewed the process for the posting of the DDA Coordinator position and discussed the final applicant and process for the interview. Kyle Closs (Interview committee member) reviewed the qualifications of the candidate and discussed the interview committee's recommendation to the DDA.

Motion by Jay Bostwick; seconded by Taylor West to approve Patricia West as the new DDA Coordinator with a salary range of \$23,000-\$28,000 with the pay and hours to be negotiated between Ms. West and the City Manager. Discussion: Farmers Market Coordination to be rolled in as part of the DDA Coordinator position after the end of the 2022 market season. MOTION CARRIED

E. Old Fashion Christmas Subcommittee & Budget Request

Jay Bostwick reviewed the current Old Fashion Christmas Committee members and asked if any other DDA members would like to participate. No DDA members present were interested in being added to the committee. Taylor Miller was appointed previously to the committee by the Chair; Jay Bostwick. General discussion was that the Old Fashion Christmas Committee should seek out business owners as members to fill this committee.

Barron reviewed an additional request from Shelly Claycomb to increase her coordination budget \$300-\$500 for her to cover activities that should would utilize an assistant for.

Motion by Linda Norlander; seconded by Linda Wicklund to approve up to \$300 for the coordinators line item to be used for assistant activities. MOTION CARRIED

Meeting Adjourned: 9:15AM

Respectfully submitted by:

Renée Barron, Community Development Director

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Members Absent: Marcey Skwor

Vacancies - 2

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Meeting was brought to order at 8:15AM by Jay Bostwick

I. CALL TO ORDER: Roll Call was noted

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Motion by Linda Norlander; seconded by Linda Wicklund to approve up to \$300 for the coordinators line item to be used for assistant activities. MOTION CARRIED

Meeting Adjourned: 9:15AM

Respectfully submitted by:

Renée Barron, Community Development Director

CITY OF GLADSTONE

ORDINANCE NO. 2023-625

AN ORDINANCE TO AMEND CHAPTER 2 ADMINISTRATION; ARTICLE VI BOARDS, COMMISSIONS AND AUTHORITIES; DIVISION 2 DOWNTOWN DEVELOPMENT AUTHORITY; SECTION 2-276 OF THE CITY OF GLADSTONE CODE OF ORDINANCES

The City of Gladstone ordains and is hereby ordained by the authority of the same as follows:

Sec. 2-276. - Governing board.

- (a) The downtown development authority shall be under the supervision and control of a board consisting of the mayor and ten eight members selected by the mayor, subject to the approval of the city commission. Not less than a majority of the members shall be persons having an interest in property located in the downtown district. Not less than one of the members shall be a resident of the downtown district. Of the members first appointed, two shall be appointed for one year, two for two years, three for three years and three for four years. A member shall hold office until the member's successor is appointed. Thereafter, each member shall serve a term of four years. An appointment to fill a vacancy on the board shall be made by the mayor for the unexpired term only. Members of the board shall serve without compensation, but shall be reimbursed for actual necessary expenses. The chairman of the board shall be elected by the board.
- (b) The members of the board shall meet all qualifications and perform all necessary functions delineated in Public Act No. 197 of 1975 (MCL 125.1651 et seq.). The members of the board are subject to all conditions, sanctions and procedures delineated in such act. The board is empowered with all powers delineated in such act.

SECTION 2. REPEAL OF CONFLICTING SECTIONS: All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. EFFECTIVE DATE: This ordinance shall be in full force and effect ten (10) days after its passage and publication.

| Introduced: Published: | 01-09-2023 |
|---------------------------|--------------------------------------|
| | UP Action News & www.gladstonemi.org |
| CITY OF GLADS | CONE: |
| Joe Thompson, | Mayor |
| Kimberly Berry, | Clerk |



City of Gladstone, MI

1100 Delta Avenue Gladstone, MI. 49837 www.gladstonemi.org

Staff Report

| Agenda Date: <u>1/9/2023</u> | City Manager: | |
|------------------------------|---|--|
| Department: | Department Head Name: | |
| Presenter: John Picard | Kim Berry, City Clerk | |
| | terial must be approved by the City Manager then delivered to the | |
| City Clerk by 4:00 | PM the Tuesday prior to the Commission Meeting. | |

AGENDA ITEM TITLE: Soo Line Train Engine Maintenance Agreement.

BACKGROUND: Mr. John Picard will be at the meeting to discuss the group of volunteers he has recruited and their plans for the future of Soo Line Engine #730

FISCAL EFFECT: Transfer the \$4,084.99 from Soo Steam Engine account to the Delta County Community Foundation.

SUPPORTING DOCUMENTATION: Please see attached email and letter

RECOMMENDATION: Make motion to approve transfer of existing funds to the Delta County Community foundation and to authorize that the City Manager work with the City Attorney on an agreement between the City and Soo Line Train Engine group regarding future maintenance and improvements to the train engine and train engine site.

Eric Buckman

From:

Cheryl Andzejewski <cheryla@cfup.org>

Sent: To: Wednesday, October 12, 2022 10:35 AM

10:

Eric Buckman

Subject:

Soo Line Steam Engine #730 Authority

Follow Up Flag: Flag Status:

Follow up Flagged

Hi Eric,

How are you doing? I'm emailing you in regard to the new fund the Soo Line Steam Engine #730 Authority started with us. I thought the City of Gladstone would've been excited to have us have this fund so the City wouldn't have to do all the work but it seems like there may be some concerns from you.

I'm available if you want to do a phone call or if you'd like, we could have a meeting or both if need be.

I'll answer what I can and then hopefully, we can figure out what works best for the City of Gladstone & the Soo Line Steam Engine #730 Authority.

From your letter:

- 1) Can we transfer City funds to the Community Foundation and how is it accounted for? We have a fund agreement between the community foundation and the Authority with the sole purpose of being able to obtain funding thru donations and fundraisers to be used for improvements & care of the Steam Engine #730 (property of the City of Gladstone). The donations to the City for this same purpose should be able to be transferred to the community foundation as it would be for the same purpose. Or....if the City wishes, the money that's with the City now can be used for expenses of the Engine until those funds are exhausted, at which time, the expenses would then come out of the community foundation fund (pending available balances of course).
- 2) Does the City Commission need to approve this transfer of money originally donated to the City? That would be a question for you or your auditor. We are a valid 501(c)(3) with a current License to Solicit. Tax ID: 38-3227080. Or, like I said the City could keep that money & pay all the bills until the money is exhausted.
- 3) Does the City Commission need to approve the creation of the new committee/authority that will have sole control of the finances, funding and upkeep of a City owned piece of property? Again, a question for you or your auditor. However, all parties involved know it is the property of the City of Gladstone and the vision is that any and all improvements/maintenance would be pre-authorized by the Gladstone City Manager before any purchases or work would be done. Financial reports would be given to the Authority & they would provide detail reporting to the City for their records. The main control would be in the City of Gladstone's hands.
- 4) Who will have oversite and control when issues arise? It is property of the City of Gladstone so the City will always be in control of its property. This is why the Authority would get pre-authorization of any activity being done on the Steam Engine as well as provide financial reporting so the City could remain in control.

It is sometimes easier for donors to donate to a 501(c)(3) instead of a government entity. We've had specific cases where some retirement accounts won't let a donor give to the City but they will let them give to a 501(c)(3). We are equipped to help with fundraising efforts as well as being able to provide donors with a tax receipt/thank you letter upon any donations. We are also audited every year by an outside independent auditor and are certified by National Standards from the Council on Foundations in Washington D.C.

In the end, please know that our intentions are only to help not hinder. I truly thought the City, as long as the Authority got everything pre-authorized & gave the City financials, that the City of Gladstone would be in control and would welcome a group of people who are willing to donate their time and efforts to make the Steam Engine #730 a valuable asset to Gladstone and even expand Gladstone's efforts to promote tourism to include this valuable piece of historical property.

Again, I'll keep my schedule open for a phone call or a meeting. Please let me know.

Thank you & enjoy your day! Cheryl

Cheryl Andzejewski

Cheryl Andzejewski
Executive Director, Community Foundation for Delta County
President, Community Foundation of the Upper Peninsula
2420 1st Ave S
Escanaba, MI 49829
(906) 786-6654



01/05/2023 08:36 AM User: VICKI DB: Gladstone

JNL

Type Description

Date

GL ACTIVITY REPORT FOR VICKI SCHROEDER FROM 101-000-674.019 TO 101-000-674.019 TRANSACTIONS FROM 04/01/2022 TO 01/05/2023

Reference #

Debits

Page:

Credits

1/1

Balance

| Fund 101 G | ENERAI | FUND | | | | | | |
|-------------|--------|---------|-------------------------------------|------------------|------|---------|----------|------------|
| Department | 000 F | REVENUE | | | | | | |
| 04/01/2022 | | | 101-000-674.019 DONATIONS SOO STE | AM ENGINE | BEG. | BALANCE | | 0.00 |
| 04/27/2022 | CR | RCPT | GREAT LAKES 1ST FED CU | 359765 | | | 500.00 | (500.00) |
| 05/17/2022 | CR | RCPT | GLADSTONE LIONS CLUB | 359883 | | | 500.00 | (1,000.00) |
| 05/26/2022 | CR | RCPT | WILBEE, DENNIS & CAROLYN | 359938 | | | 25.00 | (1,025.00) |
| 06/03/2022 | CR | RCPT | ZIMMER, SALLY | 359968 | | | 20.00 | (1,045.00) |
| 06/03/2022 | CR | RCPT | HUND, MARY | 359970 | | | 50.00 | (1,095.00) |
| 06/06/2022 | CR | RCPT | WECKOP, DIANE | 359998 | | | 20.00 | (1,115.00) |
| 06/07/2022 | CR | RCPT | LANG, MARGARET | 360011 | | | 200.00 | (1,315.00) |
| 06/07/2022 | CR | RCPT | DONOR | 360012 | | | 5.00 | (1,320.00) |
| 06/07/2022 | CR | RCPT | KAMINEN, RONALD | 360014 | | | 25.00 | (1,345.00) |
| 06/08/2022 | CR | RCPT | WELLS LION CLUB | 360019 | | | 500.00 | (1,845.00) |
| 06/08/2022 | CR | RCPT | RUDOLPH, KARL | 360020 | | | 50.00 | (1,895.00) |
| 06/08/2022 | CR | RCPT | BRUSOE, JAMES | 360021 | | | 50.00 | (1,945.00) |
| 06/08/2022 | CR | RCPT | BRUSCE, LEIZIME | 360022 | | | 50.00 | (1,995.00) |
| 06/08/2022 | CR | RCPT | BRUSOE, JOHN | 360023 | | | 50.00 | (2,045.00) |
| 06/09/2022 | CR | RCPT | ASHLEY, STEPHEN | 360032 | | | 100.00 | (2,145.00) |
| 06/14/2022 | CR | RCPT | SHANDONAY-BEAUVAIS, JANET | 360054 | | | 100.00 | (2,245.00) |
| 06/17/2022 | CR | RCPT | JOHNSON, STEVEN | 360087 | | | 50.00 | (2,295.00) |
| 06/22/2022 | CR | RCPT | THIVIERGE | 360126 | | | 30.00 | (2,325.00) |
| 06/29/2022 | CR | RCPT | CARLTON, MICHAEL | 360176 | | | 25.00 | (2,350.00) |
| 07/11/2022 | CR | RCPT | BEGGS, DANIEL | 360415 | | | 50.00 | (2,400.00) |
| 07/11/2022 | CR | RCPT | BOVIN, DOUG | 360422 | | | 50.00 | (2,450.00) |
| 07/12/2022 | CR | RCPT | CLAIRMONT, JOSEPH | 360460 | | | 20.00 | (2,470.00) |
| 07/14/2022 | CR | RCPT | MALNAR, JOHN | 360527 | | | 400.00 | (2,870.00) |
| 07/18/2022 | CR | RCPT | PALMCOOK, BOB | 360567 | | | 10.00 | (2,880.00) |
| 07/19/2022 | CR | RCPT | WEINRICH, DARLENE | 360592 | | | 100.00 | (2,980.00) |
| 07/21/2022 | CR | RCPT | BARK RIVER LIONS CLUB | 360633 | | | 250.00 | (3,230.00) |
| 07/21/2022 | CR | RCPT | DELTA APPRAISAL SERVICES | 360647 | | | 500.00 | (3,730.00) |
| 07/21/2022 | CR | RCPT | DELTA APPRAISAL SERVICES | 360648 | | | 100.00 | (3,830.00) |
| 07/21/2022 | CR | RCPT | PCKARD, JOHN | 360649 | | | 265.00 | (4,095.00) |
| 08/03/2022 | CR | RCPT | BOVBJERG, DANA | 360907 | | | 50.00 | (4,145.00) |
| 08/04/2022 | CR | RCPT | ROTARY CLUB OF ESCANAB | 360932 | | | 250.00 | (4,395.00) |
| 08/04/2022 | CR | RCPT | RALPH, MARY | 360941 | | | 50.00 | (4,445.00) |
| 08/30/2022 | CR | RCPT | CANNON COTTAGE LLC | 361321 | | | 100.00 | (4,545.00) |
| 08/30/2022 | CR | RCPT | MOHLER, DEBORAH | 361324 | | | 50.00 | (4,595.00) |
| 09/01/2022 | CR | RCPT | GOGNON, AILEEN | 361360 | | | 200.00 | (4,795.00) |
| 09/01/2022 | CR | RCPT | JENSEN, DIANE | 361377 | | | 25.00 | (4,820.00) |
| 09/07/2022 | CR | RCPT | MICHAELS, THOMAS & FRANCES | 361519 | | | 50.00 | (4,870.00) |
| 09/07/2022 | CR | RCPT | MINEAU, JEANETTE | 361522 | | | 100.00 | (4,970.00) |
| 09/07/2022 | CR | RCPT | SCHMIDT, WILLIAM | 361584 | | | 125.00 | (5,095.00) |
| 09/13/2022 | CR | RCPT | VALIQUETTE, SUSAN | 361834 | | | 20.00 | (5,115.00) |
| 09/16/2022 | CR | RCPT | SOO LINE HISTORIAL & TECHNICAL SOCI | 362013 | | | 1,000.00 | (6,115.00) |
| 09/20/2022 | CR | RCPT | JOHNSON, JAMES | 362049 | | | | |
| 09/26/2022 | CR | RCPT | | | | | 1,000.00 | (7,115.00) |
| 09/30/2022 | CR | RCPT | JOHNSON, JACQUELYN | 362081 362107 | | | 200.00 | (7,315,00) |
| 01/03/2023 | CR | RCPT | MARMALICK, CLAYTON | 363168 | | | 100.00 | (7,415.00) |
| 01/05/2023 | CR | RCPI | CUSTOMER 101-000-674.019 | END BALANCE | | 0.00 | 5.00 | (7,420.00) |
| 01/03/2023 | | | 101-000-674.019 | END BALANCE | | 0.00 | 7,420.00 | (7,420.00) |
| TOTAL FOR D | EPART | MENT 00 | 0 REVENUE | | | 0.00 | 7,420.00 | |
| TOTAL FOR F | UND 1 | 01 GENE | RAL FUND | 25 | | | 7,420.00 | (7,420.00) |
| | | | | | | | <u> </u> | |
| GRAND TOTAL | S: | | | | | | 7,420.00 | (7,420.00) |

Bal = 4,084,99

01/05/2023 08:37 AM User: VICKI DB: Gladstone

GL ACTIVITY REPORT FOR VICKI SCHROEDER FROM 101-101-880.008 TO 101-101-880.008 TRANSACTIONS FROM 04/01/2022 TO 01/05/2023

Page: 1/1

| Date | JNL | Туре | Description | Reference # | Debits | Credits | Balance |
|------------|---------|---------|----------------------------------|-------------|--------------|---------|----------|
| Fund 101 0 | ENERAL | FUND | | | | | |
| Department | 101 C | ITY COM | MISSION | | | | |
| 04/01/2022 | 2 | | 101-101-880,008 SOO STEAM ENGINE | | BEG. BALANCE | | 0.00 |
| 08/05/2022 | AP | INV | IVERSON'S HOME CENTER | 2208-513082 | 3,100.01 | | 3,100.01 |
| 09/01/2022 | AP. | INV | GENESIS GRAPHICS INC. | 58684 | 100.00 | | 3,200.01 |
| 09/29/2022 | AP | INV | DELTA FENCE & CONTRUCTION | 5042 | 135.00 | | 3,335.01 |
| 01/05/2023 | 3 | | 101-101-880.008 | END BALANCE | 3,335.01 | 0.00 | 3,335.01 |
| TOTAL FOR | DEPARTI | MENT 10 | 1 CITY COMMISSION | _ | 3,335.01 | 0.00 | |
| TOTAL FOR | FUND 1 | 01 GENE | RAL FUND | - | 3,335.01 | | 3,335.01 |
| | | | | _ | | | |
| GRAND TOTA | LS: | | | | 3,335.01 | | 3,335.03 |



City of Gladstone, MI

1100 Delta Avenue Gladstone, MI. 49837 www.gladstonemi.org

Staff Report

| Agenda Date: 01-09-2023 | Eric Buckman, City Manager: |
|-----------------------------|---|
| Department: City Commission | Department Head Name: |
| Presenter: Manager Buckman | Kim Berry, City Clerk: |
| | aterial must be approved by the City Manager then delivered to the DPM the Tuesday prior to the Commission Meeting. |

AGENDA ITEM TITLE: MERS Administrative Services Agreement

BACKGROUND:

This amendment to the agreement made on January 1, 2012 for members of Division 01 to update Section 39-42 to reflect that member contribution will be calculated based on a member's gross wages as stated in union contract. This amendment will correct the discrepancy flag in the MERS system.

FISCAL EFFECT:

None

SUPPORTING DOCUMENTATION:

MERS Administrative Services Agreement

RECOMMENDATION:

Approve the MERS Administrative Services Agreement for Division 01 and authorize Manager Eric Buckman to sign the agreement.

Administrative Services Agreement

This Agreement, made as January 1, 2012 ("Effective Date"), between the Municipal Employees' Retirement System of Michigan (MERS) and the City of Gladstone (Municipality), together with the Adoption Agreement, provides the mutually agreed upon terms for MERS' administration of benefits for members of Division 01 (General Other). Nothing in this Agreement supersedes or waives any rights or obligations of the parties under law and the MERS Plan Document.

CONTRIBUTIONS

Member Contributions MERS Plan Document Sections 39-42

The municipality has adopted a mandatory pre-tax member contribution percentage of 1.0%. The Municipality has requested and MERS has agreed to administer a non-standard calculation of member contributions, such that member contribution will be calculated based on a member's gross wages; while the reported wages for the purposes of determining their Final Average Compensation will be based on the Definition of Compensation as adopted by the Municipality. MERS agrees to remove the discrepancy flag in its reporting system as a result of this non-standard calculation. The Municipality is responsible for providing MERS with written notification of any changes to the member contribution rate or the method by which the contribution is calculated. Employees may not vary the rate or discontinue these contributions.

By signing below, the parties agree that the Defined Benefit Plan will be administered in accordance with the explanations provided herein. Items not discussed in the Adoption Agreement or this Administrative Services Agreement shall be administered in accordance with the MERS Plan Document and/or applicable law.

| Signature: | |
|---------------|--|
| Printed Name: | |
| Title: | |
| Date: | |
| Signature: | |
| Printed Name: | |
| | |
| Date: | |
| Signature: | |
| Printed Name: | |

| Title: |
|---------------|
| Date: |
| |
| Signature: |
| Printed Name: |
| Title: |
| Date: |
| |
| Signature: |
| Printed Name: |
| Title: |
| Date: |



City of Gladstone, MI

1100 Delta Avenue Gladstone, MI. 49837 www.gladstonemi.org

Staff Report

| Agenda Date: January 9, 2023 | Eric Buckman, City Manager: |
|------------------------------|---|
| Department: Wastewater | Department Head Name: Rodney Schwartz |
| Presenter: Rodney Schwartz | Kim Berry, City Clerk: |
| This form and any background | naterial must be approved by the City Manager then delivered to the |

City Clerk by 4:00 PM the Tuesday prior to the Commission Meeting.

AGENDA ITEM TITLE: Change Order No. 3 for Wastewater Treatment Plant Improvements.

BACKGROUND: See attached description pages 2 thru 4.

FISCAL EFFECT: \$120,708 increase in contract price. This will increase the current contract price from \$17,743,839 to \$17,864,547. Original contract price was \$17,743,000. (\$121,547 overall increase)

SUPPORTING DOCUMENTATION: Please see attached Change Order #3 from C2AE Engineering.

RECOMMENDATION: Make a motion to approve Change Order #3 as recommended by C2AE Engineering for a net increase to the contract price of \$120,708.



| Escanaba, MI | □ Lansing, MI |
|------------------|---------------|
| Gaylord, MI | ☐ Canton, NY |
| Grand Rapids, MI | ☐ Syracuse, N |
| Kalamazoo, MI | |

CHANGE ORDER #3

| DATE OF ISSUANCE 01/05/2023 | | EFFECTIVE DATE |
|---|---|---|
| OWNER City of Gladstone, MI CONTRACTOR Staab Construction Corp. CONTRACT: SRF Project #5727-01 PROJECT: Gladstone MI, Wastewater TOWNER'S CONTRACT NO. 21-0210 ARCHITECT/ENGINEER C2AE, Escanaba | reatment Plant Improvements | ARCHITECT/ENGINEER'S CONTRACT NO. 21-021 |
| ou are directed to make the following escription: See Items Below | changes in the Contract Documents: | |
| eason for Change Order: See Items Be ttachments: Bulletin #2 REV1 with Co 2.26, signed and Staab quotes dated | ontractor Change Order Requests B2 | .3, B2.4, B2.6, B2.9, B2.18, B2.19, B2.20, B2.22, B2.25, |
| CHANGE IN CONTRACT PR | IICE: | CHANGE IN CONTRACT TIMES: |
| Original Contract Price \$17,743,000.00 | Substar | Contract Times: ntial Completion: April 15, 2024 for final payment: June 24, 2024 |
| | | |
| Net increase from previous Change Order No.1 to No. 2: \$839.00 | Substar | ge from previous Change Orders No.1 to No. 2: ntial Completion: None for final payment: None |
| No.1 to No. 2: | Substar Ready to Contract Substar | ge from previous Change Orders No.1 to No. 2: ntial Completion: None |
| No.1 to No. 2: \$839.00 Contract Price prior to this Change Order: | Contract Substai Ready to | ge from previous Change Orders No.1 to No. 2: ntial Completion: None for final payment: None Times prior to this Change Order: ntial Completion: April 15, 2024 |
| No.1 to No. 2: \$839.00 Contract Price prior to this Change Order: \$17,743,839.00 Net increase of this Change Order: | Contract Substai Ready i Net incre Substai Ready i Orders: Contract Substai Ready i | ge from previous Change Orders No.1 to No. 2: ntial Completion: None for final payment: None Times prior to this Change Order: ntial Completion: April 15, 2024 for final payment: June 24, 2024 hase (decrease) this Change Order: ntial Completion: None |
| No.1 to No. 2: \$839.00 Contract Price prior to this Change Order: \$17,743,839.00 Net increase of this Change Order: \$120,708.00 Contract Price with all approved Change Contract Price With Change Change Contract Price With Cha | Contract Substai Ready i Net incre Substai Ready i Orders: Contract Substai Ready i | ge from previous Change Orders No.1 to No. 2: ntial Completion: None for final payment: None Times prior to this Change Order: ntial Completion: April 15, 2024 for final payment: June 24, 2024 hase (decrease) this Change Order: ntial Completion: None for final payment: None Times with all approved Change Orders: ntial Completion: None |

Description:

1. Bulletin #2:

a. B2.3 Boiler Schedule and Control Change. Change flow gpm thru the hydronic boiler B-2 and B-3 to account for the change in PU-1 and PU-2. Changed EWT, LWT, Flow and WPD to match M-803 Diagram. Changed to B-2 and B-3 Sequence to reference boiler controls and sensors required to operate boilers. Added outdoor air sensors to drawings. Refer to Sheets MH-203, M-803, dated 8/23/2022 (reissued), and M-802. (Revised and reissued, dated 09/27/2022).

Reason: Due to B2.1, B2.6, and B2.22; the boiler schedule and the M-803 Diagram needed to be updated.

Increase the contract in the amount of: (Pricing from Bulletin 2 REV1)

\$21,435.00

 B2.4 Condenser Notes Addition. Added Hot Gas Bypass as a requirement for the Condenser Schedule. Refer to Sheet M-802. (Revised and reissued, dated 08/27/2022).

Reason: The Hot Gas Bypass was added to keep the condenser running while they AHU system modulates, helping extend the life of the condenser and help with dehumidification.

Increase the contract in the amount of: (Pricing from Bulletin 2 REV1)

\$5,752.00

c. B2.6 Re-Pipe Hydronic System. The piping was reconfigured to provide more controls for each boiler, reduce size of boiler pumps and provide better hydraulic balancing within the system. Refer to Sheets MP-203, M-803, dated 08/23/2022 (reissued), and M-802 (Revised and reissued, dated 09/27/2022).

Reason: In conjunction with B2.1, B2.3, B2.22. Previously flow of the hydronic system had to go through both boilers. Now the boilers pull off the hydronic loop allowing the boilers to use more factory controls. This allows for greater modulation of the system and less pressure drop across the boilers.

Increase the contract in the amount of: (Pricing from Bulletin 2 REV1)

\$2,965.00

d. B2.9 Addition of Supply Fan SF-1. Add a supply fan for raw sludge room to equalize pressure within room. Duct supply fan from passage way to raw sludge room. Relocate exhaust fan 14 ducting from sampler to be at least 10 feet away from new supply fan intake. Add a combination motor starter for SF-1 with the same control circuit as shown for exhaust fan EF-6 on Sheet E-121. In LP-A as shown on Sheet E-131, power SF-1 from circuit 49, 51, 53. Locate the SF-1 motor starter as indicated on Sheet E-202 and route the control circuit conductors to the MCP and the power to SF-1 shown on E-801 and to LP-B. On Sheet El-106, add the PLC I/O indicated for SF-1. In specification section 40-6196 paragraph 1.23, provide controls, monitoring and alarming similar to those provided for the exhaust fan. SF-1 and EF-6 shall run together and failure of either shall activate a ventilation failure alarm. Add lintel in exterior wall. Refer to Sheets S-202, A-205, MH-202, E-121, E-131, E-202, E-801 and El-106, dated 08/23/2022 (reissued), and M-802 (Revised and reissued, dated 09/27/2022).

Reason: SF-1 was added to force air into the raw sludge room, preventing potentially explosive gases within the corridor.

Increase the contract in the amount of: (Pricing from Bulletin 2 REV1)

\$28,207.00

e. B2.18 Change Exhaust Fan. Exhaust fans: EF-2 thru 11 were specified with a more expensive exhaust fan. Replace these exhaust fans with less expensive, acceptable, alternatives. Exhaust fans 3 and 7 have high and low settings and low settings were added to schedule. Changing styles to EF-3 caused it to shift north. Refer to Sheets A-202, MH-204, dated 08/23/2022 (reissued) and M-802 (Revised and reissued, dated 09/27/2022).

Reason: Re-Specified EF fans to better suit site conditions.

Decrease the contract in the amount of: (Pricing from Bulletin 2 REV1)

\$(11,784.00)

f. B2.19 Primary Service Cover Air Pressure Balance. Remove Supply fan within the Primary Tank enclosure. Add two 30" x 30" louvers (L-5 and 6) to the east and west wall of the enclosure. Replace existing window within the Primary Headwork with a Louver (L-4). Increase the size of Exhaust fans: EF-5,9, and 11, pull air from both the Primary Headworks and the New Service Cover. This change balances the air pressure within the New Service Cover. Refer to Sheets AD-201, A-201, A-205, MH-204, MH-300, dated 08/23/2022 (reissued), and M-802 (Revised and reissued, dated 09/27/2022).

Reason: Changed louvers to better equalize pressure and optimize exhaust within PST cover.

Increase the contract in the amount of: (Pricing from Bulletin 2 REV1)

\$15,755.00

g. B2.20 Lower Level air pressure balance - addition of supply fan SF-2. The ventilation air for the lower level requires additional air to maintain a pressure balance. Replacing the existing Boiler Room window with a Louver (L-2) provides this air and balances the air pressure within the space. Once the air goes down to the sludge pumping area, a fire door prevents the air from proceeding. Adding SF-2 above the door moves air into the piping gallery. The existing door within the sludge pumping area needs to be replaced by a fire rated door (previously shown) to meet code. Add a combination VFD for SF-2 with the same control circuit as shown for exhaust fan EF-3 on Sheet E-121. In LP-D as shown on Sheet E-131, add a 15A/3P circuit breaker at circuit 37, 39, 41 to power SF-2. Locate the VFD as shown on Sheet E-701 and power from LP-D. Furnish and install 1-3/4"C with 12#14 and 1-3/4"C, 2-2/C#18SH from the VFD to the MCP for SF-2 control. On Sheet EI-105 add the PLC I/O indicated for SF-2. In specification section 40 6196, provide controls, monitoring and alarming similar to those provided for exhaust fan. SF-2 and EF-3 shall run together and failure of either shall activate a ventilation failure alarm. Install double angle steel lintel and demolish opening in wall. Refer to Sheets S-302, S-304, AD-201, A-201, A-205, MH-203, E-121, E-E-131, EI-105, dated 08/23/2022 (reissued), and M-802 (Revised and reissued, dated 09/27/2022).

Reason: With the addition of the door between the Gallery and Sludge Pumping, SF-2 equalizes pressures within the lower level.

Increase the contract in the amount of: (Pricing from Bulletin 2 REV1)

\$38,197.00

h. B2.22 Add Pump 7. Add Pump 7 to allow boilers 2 and 3 to operate separate of the heating water flow. Refer to Sheets MH-203, MP-203, M-803, dated 08/23/2022 (reissued), and M-802 (Revised and reissued, dated 09/27/2022).

Reason: In conjunction with B2.1, B2.3, and B2.6. Pump 7 allows the hydronic loop to be separate from the boilers, providing the boilers greater control and flexibility.

Increase the contract in the amount of: (Pricing from Bulletin 2 REV1)

\$17,825.00

 B2.25 Changed Electrical Room Supply Diffusers. Changed Supply diffusers from a lay-in diffuser to an end duct mounted diffuser. Refer to Sheets MH-202, MH-802, dated 08/23/2022 (reissued).

Reason: Modified diffusers to provide cleaner mounting within room.

Increase the contract in the amount of: (Pricing from Bulletin 2 REV1)

\$1,097.00

j. B2.26 Adjusted AHU and VAV Set Points and Notes. Adjusted heating hot water gpm for both units to provide better heating coverage for facility. Adjusted notes for AHU and VAV to provide additional heating hot water accessories. Added angled filters for AHU to increase the life of filters on the unit. Added factory installed or supplied sensors for ease of start up for the controls contractor. Refer to Sheet MH-802, dated 08/23/2022 (reissued).

Reason: Modified set points to provide better heating between the AHU and VAVs. Angled filters will extend the life of the filters. Added sensors for better AHU control.

Increase the contract in the amount of: (Pricing from Bulletin 2 REV1)

\$1,259.00

Total This Change Order

\$120,708.00